

UNOFFICIAL COPY

88175507

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank/Skokie
4400 Oakton Street, Skokie IL 60076

a corporation of the State of Illinois for and in consideration of the payment of the indebted-
ness secured by the Recorded Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of Skokie,
(NAME AND ADDRESS)
solely as T/U/T/A dated September 10, 1984, Known as Trust #517779T

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing date the 9th day of
June, 1986 and recorded in the Recorder's Office of Cook County, in the State of IL
in book _____ of records, on page _____, as document No. #86249523
to the premises therein described, situated in the County of Cook, State of IL, as
follows, to wit:

Lot 38 in Miller's Skokie Gardens, Being a Subdivision of Lots 6, 7, 8 and 9 in
the Subdivision of the North 1/2 of the North West 1/4 of the South East 1/4 of
Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, in
Cook County, Illinois.

P. T. I. 10-14-402-018

3528 W. Davis St. Skokie IL 60076

12.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 APR 27 AM 9:30

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Skokie
has caused these presents to be signed by its Vice President, and attested by its AVP
Secretary, and its corporate seal to be hereto affixed, this 22nd day of April, 1988.

Cole Taylor Bank/Skokie

By: [Signature]
Harold Chmiel Vice President

Attest: [Signature]
Russell Cole AVP Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Donna L. Dahlke for Cole Taylor Bank/Skokie
(Name) (Address)

7149279 DF

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Alan Frenkel
188 W. Randolph St.
Chicago, ILL 60601

DUPLICATE

Property of Cook County Clerk's Office

My Commission Expires January 29, 1990

I, the undersigned notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harold Chmiel
Vice President of the Cole Taylor Bank/Skokie
a corporation, and Russell Cole, personally
known to me to be the AVP Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and AVP Secretary, they
signed and delivered the said instrument as Vice President and AVP Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 22 day of April 1988

20552188

STATE OF Illinois }
COUNTY OF Cook }
SS.