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#### ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

88175968

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, seil, assign, bargain, transfer, and set over unto:

### VICTORIA MORTGAGE COMPANY

party of the second part, its successors and assigns, a certain indenture of mortgage dated the January, 1988 made by: day of

BERTHA MAE CAMPBELL, SPINSTER

5363 W Potomac Ave, Chicago, IL

to it, securing the payment of on promissory note therein described for the sum of Sixty-Four Thousand, Four Jundred Fifty-Nine and 00/100

Dollars (\$ 64,459.00

) and all right, title, and interest in and to the premises situated in the County of and State of and described in said mortgage as follows: ILLINOIS

to wit:

SEE ATTACHED

88175968

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Document No. 88-696757 COOK Illinois , in Book at Page together with the said note therein described, and the money due or o grow due thereon, with the interest: TO HAVE AND . TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE PRESIDENT, and attested by its ASSISTINT SECRETARY and its corporate seal to , and attested by its and its corporate seal to March, 1988 be hereunto affixed this 10th day of

ATTEST (SEAL)

SECRETARY

NARGARLT EN

VICE PRESIDENT TERRI L.GIBBS

STATE OF

comnté l. Kĺetke NEW JERSEY

ASSISTANT

**COUNTY OF** 

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

TTERADRAN Given under my hand and notarial seal this man 733010th THE day of eretten & Con Inc. Marima PREPARED BY: Narima Uddin, Margaretten & Compline

MARGARETTEN & COMPANY, INC.

280 Maple Street Perth Amboy, New Jersey 08861

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1306 (5/86) TOTAL IN THE ALL ONTAGO THEMUSOG HISTINOTARY PUBLIC

NARIMA UDDIN A-HOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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3/6/4/5/ . Distribution and distribution ស្នៃស្រែងទំនងស្ថាន នេះ 🔻

MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N. J. 08962 ATTENTION: DOCUMENT CONTROL

Dropont or LOT 2 IN SLOCK 3 IN COLLINS GAUNTLETT AND DUNAS AUSTIN MANOR BEING A SUBDIVISION OF LOT 2, 3, 4 AND 5 IN THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, PAS OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN \$16-04-127-002

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