

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 21st day of October, 1968, made and executed by Ernst Martin Jehn, a Bachelor of the City of Chicago, Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 12th day of May, 1969, said mortgage being recorded (registered) in Book 20837/A0, Page, as Document No. covering premises therein described as follows:

Assignment of Rents dated: October 21, 1968

(SEE ATTACHED RIDER)

Unit No. 33-J as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 6, 7, 8 and 9 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document #10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust No. 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document #2086341, together with an undivided .3146% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, condition covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property Address: 6007 North Sheridan - #33J, Chicago, Illinois 60660

Permanent Index No.: 14-05-215-015-1295

State of Illinois ss.
County of Cook

I, Carolyn Williams, a Notary Public in and for the aforesaid County and State, do hereby certify that William C. Eldridge and James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of November, 1986.

Carolyn Williams
Notary Public

THIS DOCUMENT WAS PREPARED BY Clara Stauber-The Federation For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301 Attn: Nick Sietz

SEND RECORDED DOCUMENT TO:
NAME Ernst Martin
ADDRESS 6007 N. Sheridan 33J
Chicago Illinois 60660

APR 26 71-64-915 D2

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BOX 333

UNOFFICIAL COPY

Form CS-1 Deed Printing Co. Attn: Nick Stetz, 1001 Lake Street, Oak Park, Illinois 60301

For Great American Federal Savings and Loan Association
BY Clara Stauber - The Federation
THIS DOCUMENT WAS PREPARED

Given under my hand and notarial seal this 18th day of November, 1986

free and voluntary act of said Association, for the uses and purposes therein set forth.
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
President and Vice President and Secretary, respectively, of
James D. O'Malley, William C. Eldridge, and
Carolyn Williams, known to me to be the
said County and State, do hereby certify that
a Notary Public in and for the afore-

State of Illinois ss
County of Cook

Secretary
Attest:

By: James D. O'Malley, Vice President
Great American Federal Savings and Loan Association

Dated this 18th day of November, 1986
Witness the hand of William C. Eldridge, Vice President and the attestation of
James D. O'Malley, Secretary
and the attestation of
James D. O'Malley, Vice President and the attestation of
James D. O'Malley, Vice President and the attestation of

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS ON THE DATE OF RECORDING

APR 26 71-64-01 R 1 D2

Property of Cook County Clerk's Office

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FOR TRANSDUCED DOCUMENTS

Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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