That THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut. Assignee of the interest of FIRST INTERSTATE MORIGAGE COMPANY OF ILLINOIS pursuant to Assignment dated July 24, 1986, recorded in the office of the Recorder of Deeds of * Does Hereby Cerlity *Cook County, Illinois as Document the Recorder of Deeds of * Does Hereby Certify Number 86-314036

That a certain Mortgage, bearing date the 19th day of October, 1985 made and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as trustee pursuant to Trust Agreement dated August 1, 1984 and known as Trust No. COMPANY OF HALINOIS 61840,

and recorded in the office of the Recorder of Deeds to FIRST INTERSTATE MORIGAGE / and State of Illinois Ex on November 5, 1985 as in and for the County of Cook -----o'eloek------day wi--en-the-

Document No. 85-267975, Assignment of Pents, recorded on November 5, 1985 as document No. 85-267976, Collateral Assignment of Leases, recorded as Document No. 85-267977, and security interests perfected by Financing Statement recorded as Document No. 134064 (and assigned to The Travelers Insurance Company by Assignment recorded as Drownent No. 19429),

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\$19.00

COOK COUNTY RECORDER

-is, together with the debt secured thereby, fully paid and satisfied.

And THE TRAVELERS INSURANCE COMPANY hereby authorizes and directs said

to discharge the tame upon the record thereof, feet rding to the Statute in such case provided. In Witness Therent THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in and its corporate seal to be hereunto affixed this 25t in Its corporate name by its Regional Vice President

day of January, 1988.

Signed, Sealed and Delivered in the presence of

Aufler Fordier

Deidra Coon

State of Hilinois County of DuPage

The Tray (ets Insurance Company

HATAS//Regional-Vice President Wendell L

Stanley J. Liss, Issistant Secretary

DEPT-01

Before me, a notary public in and for said County and State, on this day, personally appeared Wendell L. Holmes , to me known to be the identical person who subscribed the name of The Travelers Insurance Company to the foregoing instrument is its Regional Vice Pres. who, being by me duly swern, did state that he is the Regional Vice President of said corporation, that the seal affixed to said instrument is the exponent seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors, and said Regional Vice pres acknowledged to me that he executed the same for the uses, purposes, and consideration therein set forth and in the capacity therein stated as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

day of January, 1988. Given under my hand and scal of office this 25th

My commission expires 2-28-90

Suellen Feldner

Notary Public

official seal? Suelian Felicies Notary Public, State of Illinois

My Commission Expires 32890

WSHAW, CU BERTSON, MINE MANN, Hober Wiley, 222 NLASAILEST Soute 300 Chicago, Il 60661-1081

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

Lot 1 in Arborlake Centre, being a Subdivision in Sections 5 and 6, Township 42 North, Range 12 Eart of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded March 14, 1985 as Document 27,475,383 in Cook County, Illinois.

PARCEL 2:

Non-exclusive easement appurterant to and for the benefit of Parcel 1 for ingress and egress and access over and across the following described Real Estate as created by grant of easement dated February 7, 1934 and recorded as Document Number 27,021,045, as amended by Amendment to Grant of Easement recorded as Document Number 27,419,485:

The South 47 feet of the North 160 feet of the North 1/2 of the South 1/2 of Lot 2 (except the East 25.0 feet thereof) of the North West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Maridian; also the South 47 feet of the North 160 feet of the East 5 acres (except therefrom the West 162 feet of the East 5 acres) of the North 1/2 of the East 1/2 of Lot 2 of the North East 1/4 of Section 6, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois;

AND

A strip of land 80 feet wide, extending 63 feet South from the South right of way line of County Line Road, the center line of such 80 foot wide strip being a line parallel to and 596.44 feet West of the East line of the West 1/2 of Lot 2 of the North West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois;

AND

A strip of land 80 feet wide, extending 63 feet South from the South right of way of County Line Road, the center line of such 80 foot strip being a line parallel to and 103.62 feet East of the West line of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois;

AND

That part of Lot 2 in the Northeast 1/4 of Section 6, Township 41 North, Range 12, East of the Third Principal Meridian, as said Lot is represented on the map of Government Survey described as follows: Beginning at a point on the South line of the North 60.0 feet of the North 1/2 of the East 1/2 of Lot 2 of the North East 1/4

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EXHIBIT A - LEGAL DESCRIPTION

of Section 6 aforesaid which is 162 feet East of the West line of the East 5 acres of the North 1/2 of the East 1/2 of Lot 2 in the North East 1/4 of Section 6 aforesaid; thence South 0 Degrees 27 Minutes 47 Seconds West parallel with the West line of said East 5 acres 25.0 feet; thence North 72 Degrees 59 Minutes 48 Seconds East 87.0 feet to the South line of the North 160.0 feet aforesaid; thence South 89 Degrees 41 Minutes 39 Seconds West 83.0 feet to the point of beginning, in Cook County, Illinois.

PARCEL 3:

Non-exclusive easement appurterant to and for the benefit of Parcel 1 for ingress and egress and access and for construction and installation of the Huehl Road Extension over, across and upon the following described Real Estate as created by Declaration and Grant of Easement dated February (1), 1984 and recorded February 13, 1985 as Document Number 27,441,713 made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 15, 1983 and known as Trust Number 57661:

The West 25 feet (lying South of the North line of the South 1/2 of Government Lot 2 in the North West 1/4 of the hereinafter described Section 5) of Lot 1 in Lake Cook Office Center, being a resubdivision of Lot 3 in Lake Cook Road Industrial Park, being a subdivision in the North East 1/4 and the North West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Maridian, in Cook County, Illinois.

PARCEL 4:

Non-exclusive easement appurtenant to and for the benefit of Parcel 1 for parking, ingress and egress, utility facilities, landscaping, tennis courts and signage over and across the following described Real Estate as created by the Declaration and Grant of Reciprocal Rights dated January 31, 1985 and recorded February 6, 1385 as Document 27,435,249 made by American National Bank and Trust Company of Chicago as Trustee under Trust Numbers 61840, 63290, 63291, 63292:

Lots 2, 3 and 4 in Arborlake Centre Subdivision in Section 5 and 6, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded March 14, 1985 as Document 27,475,383 in Cook County, Illinois.

Permanent Tax Number: 04-06-201-010

address of property. 1751 LAKE-COOK Klook Deerfield Jeurs Volume: 131

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