

UNOFFICIAL COPY

88176534

13247C

KNOW ALL MEN BY THESE PRESENTS, That the _____

Fleet Real Estate Funding Corporation

a corporation of the State of South Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George Thompson and Linda L. Thompson (NAME AND ADDRESS)

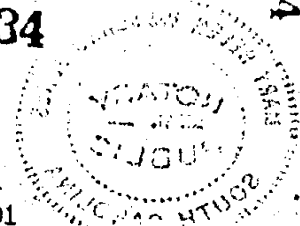
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12 day of Aug, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book _____ of records, on page _____ as document No. 26330498 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

Lot 11 in block 1 in Armitage and North 40th Avenue addition to Chicago, A subdivision of the east 1/2 of the southeast 1/4 of the northeast 1/4 of section 34, Township 40 North, Range 13, east of the Third principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-34-223-006

-88-176534

Commonly known as: 2143 North Karlov, Chicago, IL

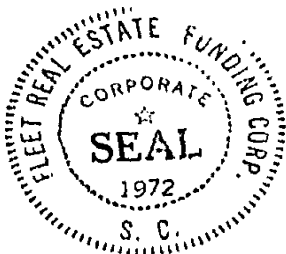


DEPT-01 \$12.00
T#4444 TRAN 2073-04/27/88 13:30:00
#7611 # D *-88-176534
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Fleet Real Estate Funding Corporation

has caused these presents to be signed by its Sr - Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8 day of April 1988.



Fleet Real Estate Funding Corporation

By: Claude S. McGehee Sr - Vice President
Attest: Dennis C. Dorman Asst. Secretary

12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by JAN JACKSON 324 W. Evans Street (Name) (Address)

Return to Box 14

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STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

SS.

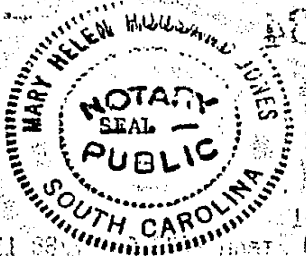
I, MARY HELEN HOUSAND JONES

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CLAUDE S. MCGEHEE personally known to me to be the SR VICE President of the FLEET REAL ESTATE FUNDING CORPORATION, a corporation, and DENNIS C DORMAN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as SR VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8 day of April, 1988

Mary Helen Housand Jones

MARY HELEN HOUSAND JONES



MY COMMISSION EXPIRES 11-3-91

RELEASE DEED %
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

88176534

Property of Cook County Clerk's Office