

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

**13<sup>00</sup>**

**Know all Men by these Presents,** That the

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS**

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM E. LA PEDUS AND HELEN H. LA PEDUS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of MAY, A.D. 1968, and recorded in the Recorder's office of

COOK - County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as

Document No. 20 504 052, to the premises therein described, situated in the County of

COOK - state of Illinois, as follows: I wit:

Unit No. 9-11 as shown and identified on the survey, of Block Three (3) of the College Green Subdivision, being a subdivision of part of the West half (1/2) of the North West quarter (1/4) of Section Thirty-six (36), Township Forty-one (41) North, Range Thirteen (13), East of the Third Principal Meridian in Chicago, Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership by Winston-Gardens, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document 19507767, together with an undivided .5676% interest in the Property, excepting therefrom all of the Units, as the terms Property and Units are defined and set forth in the said Declaration and survey, together with all vacated streets and alleys adjacent to said real estate.

TO HAVE AND TO HOLD the same unto said party of the second part forever. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Mary Weenilein*  
Notary Public

19296789

# UNOFFICIAL COPY

OK COUPON  
LED FILE  
APR 27 PM 1:37

1817676

Mail to:

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION**  
2720 W. Devon Avenue  
Chicago, Illinois 60659

533

BON 200  
C.C.

# UNOFFICIAL COPY

This Document Prepared by COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2720 W. Devon Ave., Chicago, IL 60639

19292488

LARRY R. SCHIMMEL, S.P.V.P.

GIVEN under my hand and notarial seal, the day and year first above written.  
and purposes herein set forth. *Notary Public Seal*  
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses  
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation  
Cook County Federal Savings and Loan Association and THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION AND THAT THE  
President MARTIN C. YOST  
By *Signature*  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
Secretary ALICE S. *Signature*

COUNTY OF COOK } SS.  
STATE OF ILLINOIS }

S E A L  
Property of Cook County Clerk's Office  
IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS  
AND LOAN ASSOCIATION has executed its corporate seal to be affixed,  
and these presents to be signed by its President, and attested to by  
its Secretary, this 23rd day of April 1988.  
Property Address known as: 6933 North Kedzie, Unit #911, Chicago, Illinois 60645  
Tax I.D. #: 10-36-119-003-118  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
President MARTIN C. YOST  
By *Signature*  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
Secretary ALICE S. *Signature*

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COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

RECORD ALL THESE BY THESE PRESENTS, THAT THE

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RELEASED (In Duplicate) 89376761 LOAN NO. 11100 5423

# UNOFFICIAL COPY

BOOK 333

533

CHICAGO, ILLINOIS 60659  
2720 W. DEVON AVENUE

MAIL TO:

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1:08 APR 27 PM 1:37

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Property of Cook County Clerk's Office