Know all Men by these presents, that the

ALSIP BANK

88177749

	ng under the laws of the State of Illinois, for and in consideration of one dollar, and for
	uable considerations, the receipt whereof is hereby confessed, does hereby Remise,
Convey, Release an	d Quit - Claim unto und Trust as Trustee under trust #1-0258
of the County of Co	pok and State of Illinois, all the right, title, interest, claim or demand whatsoever it may
	rough or by a certain trust deed bearing date the
Cook County, in the	State of Illinois, in Book of Records, on page
as Document No	23 100 823 and a certain Assignment of Rents bearing date
the	day of, and recorded in the
	Cook County, in the State of Illinois, in Book of Records, on
	y of Cook and State of Illinois, as follows, to wit:
Lot 129 in Ro of the West & North East & Principal Mer in Cook Count	erly 110.87 ft. as measured on the Northeasterly Line thereof berc switlett's 111th Street Garden Homesites, a Subdivision of the North East & and the West 20 acres of the East & of the of Section 21, Township 37 North, Range 13 East of the Third idian, according to the plat recorded as Document 13392200, y, Illinois.* #24-21-205-014-00?0
IN TESTIMONY WH	IEREOF, the said Alsip Bar., hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Asst. Vice. President, and attested
	by its Loan O. Kiconsaarey, this 25th day
	of
	By: John Masst. Vice, President
•	1. V. O' Connor
	Attest: Jeanne Gewilkink
STATE OF ILLINOIS	
COUNTY OF COOK	1. Lynda L. Shares a Notary Public in and for said County in
	HEREBY CERTIFY that T.T. O'Collnor personally known to me to be
	President of the Alsip Bank and Jeanne Gewthink persoantly
	Loan Officer. Sandany of said corporation whose names are subscribed to the foregoing
	fore me this day in person and severally acknowledged that as such ASST. Vice President and
	Loan Officer SEXERY, they signed and delivered the said instrument of
	writing as Asst. Vice President and Loan Obbicer Exercises of said
	corporation and caused the corporate seal of said corporation to be affixed thereto
•	pursuant to authority given by the Board of Directors of said corporation as their
	free and voluntary act, and as the free and voluntary act and deed of said corporation
	for the uses and purposes therin set forth.
	GIVEN under my hand and notarial seal, this
	of, A. D. 19
	January Johnson
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ВОХ

Kelease of Mortgage

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6000) DE 1000)

Teta Soutes

Dennor Cook County Clerk's Office