

UNOFFICIAL COPY

88177990

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

FREDERICK R. OLSON AND BARBARA A. OLSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated _____

4/3/76

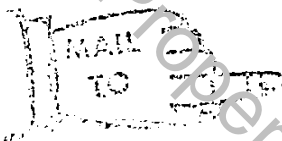
Recorder of Deeds of Cook County, Illinois

Illinois on 4/6/76 in Book _____ at Page _____ as Document No. 23441819 to the following described premises:

Lot 9 in Block 3 in Sunset Ridge Farms Unit No. 1, being a Subdivision of part of Section 26, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded November 22, 1967, as Document No. 20328735, in Cook County, Illinois.

88177990

S1163819



Mr. & Mrs. OLSON
31 COVERED BRIDGE ROAD
SOUTH BARRINGTON, ILL
60010

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREON, this 19th day of April, 19 88

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

President

ATTEST:

[Signature]
Secretary

(SEAL)

DEPT-01 \$12.25
T#4444 TRAN 2093 04/28/88 10:05:00
#7927 # D * -88-177990
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS Lake

-88-177990

I, Robert Snyder a notary public in and for the County and State aforesaid, do hereby certify

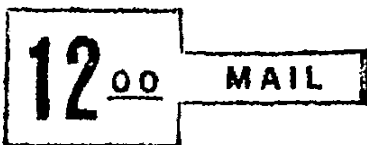
that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and

Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of April, 19 88

My Commission expires:
7/20/88



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

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Property of Cook County Clerk's Office

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NOTICE TO THE PUBLIC
COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (773) 309-3000 FAX: (773) 309-3001

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