

prepared by
FIRST HOME MORTGAGE CORPORATION
425 EAST EUCLID
MT. PROSPECT, ILLINOIS 60056

UNOFFICIAL COPY

When recorded mail to

Name COUNTRYWIDE
Address 1827 WALDEN OFFICE SQUARE #250
City SCHAUMBURG
State ILLINOIS

88178464

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

COUNTRYWIDE FUNDING
all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated

APRIL 27, 1988

executed by

HAROLD M. BEZOLD & LINDA A. JUNG, *spinsters*

to

FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

who's principal

place of business is

425 EAST EUCLID MT. PROSPECT, ILLINOIS 60056

and recorded in *Liberal*

page(s)

of plats

County Records, State

of Illinois described hereinafter as follows:

88178463

EXHIBIT A

UNIT NUMBER E-311 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND
PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198
AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750,
TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

TC
be
Es

PERMANENT INDEX NUMBER: 09-14-308-016-1334

88178464

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 27, 1988 before me, the
undersigned, a Notary Public in and for
the said County and State, personally
appeared DAVE ROSEN/VINCE MANGLARDI
to me personally known who, being duly
sworn by me, did say that he/she is the
of the corporation named herein executed
the within instrument, that the seal affixed
to said instrument is the corporate seal of
said corporation: that said instrument was
signed and sealed on behalf of said
corporation pursuant to it's by-laws or a
resolution of it's Board of Directors and
that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:

BY:

IT'S:

WITNESS:

Notary Public

Laura E. Lewandowski
Cook County IL

My Commission Expires

Sept. 16, 1991

This area for notary seal

OFFICIAL SEAL
LAURA E. LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 16, 1991

88178464

UNOFFICIAL COPY

8817846A
49482188

370
1008252
IN DUPLICATE

3703764

3703764

REC'D APR 28 11:25
HARRIS COUNTY CLERK
RECORDS & TITLES

3703764

DELIVER TO
STACK

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004
ARLINGTON HEIGHTS, IL 60004
ARLINGTON HEIGHTS, IL 60004

131
88

DEPT-91 RECORDING \$13.00
T#1111 TRM 0172 04/28/88 11:50:00
#1464 # * 00-178464
COOK COUNTY RECORDER

1008252

1008252

Property of Cook County Clerk's Office

UNOFFICIAL COPY

OFFICIAL SEAL
LAURA E. LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT 16, 1991

My Commission Expires Sept 16, 1991
Cook County, IL

Notary Public Laura E. Lewandowski
to be the free act and deed of said corporation.
that he/she acknowledges said instrument
resolution of its Board of Directors and
corporation pursuant to its by-laws or a
signed and sealed on behalf of said
said corporation; that said instrument was
to said instrument is the corporate seal of
the within instrument, that the seal affixed
of the corporation named herein executed
sworn by me, did say that he/she is the
Vice President and Assistant Vice President
to me personally known who, being duly
appeared DAVE ROSEN/VINCE MANGIARDI
the said County and State, personally
undersigned, a Notary Public in and for
before me, the

This area for notary seal

88178164

BY: _____
BY: Laura E. Lewandowski
IT'S: President / Cook Vice President
WITNESS: John A. ...

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

#09-14-308-016-1334

PLEASE SEE ATTACHED LEGAL DESCRIPTION

25
UE 6600774

Prepared by
FIRST HOME MORTGAGE CORPORATION
425 EAST EUGLID
MT. PROSPECT, ILLINOIS 60056
Name GUNTRYWIDE
Address 1827 WALDEN OFFICE SQUARE #250
City -- SCHAMBURG
ST. --

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UNOFFICIAL COPY

Property of Cook County Clerk

DEPT-91 RECORDING \$13.00
TR#1111 TRAN 0172 04/28/88 11:50:00
#1464 #A * 88-178464
COOK COUNTY RECORDER

13
88

1988 APR 28 11:11:25

HARRY HUBB YOURSLL
REGISTRAR OF TITLES

3703764

3703764

DELIVER TO
STACK

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HILLS, ILL 60004
ARLINGTON HILLS, ILL 60004
ARLINGTON HILLS, ILL 60004

88178464

3703764

3D
1002682
IN DUPLICATE