organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto MIDWESTERN SAVINGS ASSOCIATION OF MACOMB, ILLINOIS, party of the second part, its successors and a certain indenture of mortgage dated the _, 19⁸⁸ _, made by

JERZY CIESLIK, MARRIED TO JOLANTA CIESLIK

it securing the payment of one promissory note therein described for the sum

of EIGHTY-THREE THOUSAND AND 00/100 ***************** DOLLARS, and all its right, title and interest in and to the premises situated in the county and State of Illinois, and described in said mortgage as follows, to wit:

LOT 1 IN BLOCK 8 IN BALLARD ACRES, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14. OINSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PER MENT INDEX NUMBER: 09-14-305-001

COMMONL (NOWN AS: 9053 N. KNIGHT AVENUE, DES PLAINES, ILLINOIS

88178507

DEPT-01 RECORDING T#2822 TRAN 1959 04/28/88 12:23:00 #37?7 # 15 #-66-176507 COOK COUNTY RECORDER

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the state of Illinois, as Document No. County together with the said Note therein described, and the money due of the grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Strasser, its President and attested by C. F. Aiello, its Vice President and its Corporate seal to be bereunto affixed this 31st day of MARCH , 19 88, A.D.

ATTEST: BY:

President

Vice President

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Strasser and C. F. Afello, President and Vice President respectively of ALLIED MORTGAGE CORPORATION, personally known to me to he the same person whose names are subscribed to be the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Vice President, did also then and there acknowledge that he, as custodian of the seal of the said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

Prepared by:

ALLIED MORTGAGE CORPORATION

BY ALLIED MORTGAGE CORPORATION

B signed and delivered the said instrument as their free and voluntary act and as

CHICAGO, IL 60631

Notary Public

UNOFFICIAL COPY

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