FFICIAL COPY

| 2019 UG1160112B | GEORGE E. COLE* LEGAL FORMS VAI FANTYDEE) FORM NO. 221 February, 1985 Joint Jenune, 10 Winds | COPY | | | | | |
|-----------------|---|---|--|--|--|--|--|
| | THIS INDENTURE. Made this 19 day of April 19 88between Raymond M. Hodorowicz & Diana M. Hodorowicz, his wife as joint tenant of the city of Chicago in the County of Cook and State of Illinois part 1e Sof the first part, and Richard D. Barrett & Patricia Barrett, his wife sof GRANTEES) parties of the second part, WITNESSETH, That the parties of the first part, for and in consideration of the sum of ten (\$10.00) Dollars and other good & valuable consideration and warrants to the parties of the second part, not in tenancy in common Real Estate, to-vit: LOT 45 IN THE RESUBDIVISION OF BLOCK "R" A BLOCK "M" OF MURCAN PARK, WASHINGTON HEIGHTS | ND OF LOTS 14 AND 15 IN , IN SECTION 18, TOWNSHIP 37 | | | | | |
| | NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ILLINOIS. | MERIDIAN, IN COOK COUNTY, | | | | | |
| | County | 88178603 | | | | | |
| | situated in the County of Cook, in the State of Illinois, here virtue of the Homestead Exemption Laws of the State of Illinois. | by releasing and waiving all rights under and by | | | | | |
| | TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy. Permanent Real Estate Index Number(s): 25-18-306-008 Address(es) of Real Estate: 2221 W. 108th Place, 60643 | | | | | | |
| | IN WITNESS WHEREOF, the parties of the first part have hereunte and year first above written. Raymor | | | | | | |

Please print or type name(s) below signature(s)

..._ (SEAL)

(SEAL)

This instrument was prepared by

Gorman & Gorman, 1 (NAME AND ADDRESS) 155 N. Michigan

Send subsequent tax bills to Lieune of miles (NAME AND ADDRESS)

UNOFFICIAL COPY

| STATE OF | C 1 | | | } s | s, | | | | | | |
|---|----------------|--------------|------------|----------------------|-------|-------------------|-----------------------------|---|-------------------------------|--|--|
| COUNTY OF | · | | | | | | | | | | |
| | Gorman & | | | | | • | | or said County, i | | | |
| State aforesaid, DO HEREBY CERTIFY that Raymond M. Hodorowicz & Diana M. Hodorowicz, | | | | | | | | | | | |
| his wife | | | | | | | | | | | |
| personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, | | | | | | | | | | | |
| appeared before me this day in person and acknowledged that they signed, sealed and delivered the said | | | | | | | | | | | |
| instrument asthr 17, free and voluntary act, for the uses and purposes therein set forth, including the release and | | | | | | | | | | | |
| waiver of the right of homestead. | | | | | | | | | | | |
| Given u | nder my hand | l and offici | al seal th | iis 19 | di di | y of | April | . 19 | 88. | | |
| enqini() | ess Seal Here) | | 3 | | B | ugays. | Mary Public | | | | |
| Commission Expires April 21, 1990 | | | | | | | | | | | |
| | | , | , | |) " | | 'E SEAL'' | ~~ | | | |
| | | | | | 6 | Notary Public, | l. Gorman State of Illin | eair : | | | |
| | | | 63 | | Tin | My Commission Exp | oires April 29, 19 | F | | | |
| | | | 85175603 | | | ·O. | | | | | |
| | | | 17 | | | 40 | _ | | | | |
| | | | X | | | | | | | | |
| | | | | | | DEF | T-9 (RECO | | \$12.25 | | |
| | | | | | | T#4 | 1032 # JE | 4-68-1 | | | |
| | | | | | | • | COOK COUN | TIL FILOURDER | • | | |
| | | | | | | | | 0, | | | |
| | | | | | | | | | Sc. | | |
| | | | | | | | | | (C) | | |
| | | | | | | | | | 80 00 | | |
| | | | | | | | | | | | |
| | | | | | | | | | E. COLE COLE CUDS. 188 | | |
| | | | | | | | | | 30 | | |
| siox Nois | | | | | | | | M 14 | | | |
|) e | | | | | | | | 2000 | S | | |
| V L | | | ! | خ ا | | MAL | - | 2. S. | EORGE E. COL LEGAL FORMS | | |
| III | | 10 | | PER | | | 1 | 6 3 3 | GE E | | |
| Warranty Deed JOINT TENANCY FOR ILLINOIS | | | | ADDRESS OF PROPERTY: | | | | MAIL TO: PRESENTATOR | GEORGE E. COLE LEGAL FORMS | | |
| /ar | | | | 3 OF | | | | 6.89 | . . | | |
| ≥ vi or | | | | RES | | | .) | L 10 | | | |
| | | | | ADD | | 12.0 | K | MAI | | | |

13.05