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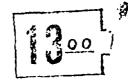
Form 2459 Rev. 5-77

Individual The above space for recorders use only 18th , 19 88 THIS INDENTURE, made this day of April . between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 15th day of January , 19 84, and known as Trust Number 59798 Gail A. McGuire, 101 Summit Ave., Unit 310, Parking party of the first part, and Unit G-40, Park Ridge, IL. party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable -----(\$10.00)----considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in County, Illinois, to-wit: Cook

See Exhibit A attached hereto and made a part hereof.

PIN: 09-35-207-029 09-35-207-030

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proposition second part. use, benefit and behoof, forever, of eath party



deed is executed by the party of the first part, as Trustee, as afpressed, pursuant to and in the exercise of the power and authority ised to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust above mentioned, and 'ery other power and authority thereunic enabling. This deed is made subject to the liens of the use deeds and/or marigages upon said estate, it any, recorded or registered in said county.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year limit above written. AMERICAN NATIONAL BANK AND A UST COMPANY OF CHICAGO



By. Attest as Trustee, as aforesaid, and at personally, VICE PRESIDENT Umres

A. LUUKUS

A. LUUKUS

THIS INSTRUMENT
PREPARED BY

THE PARED BY

AMEDICAN AND TRUST COMPANY OF CHICAGO, A National Hanking Association for the and voluntary act of and National Hanking Association for the and purposes and the corporate seal of and Sant Assistant Secretary to the AMEDICAN AND TRUST COMPANY OF CHICAGO, A National Hanking Association in the personally known to me to be the saine persons whose names are subscribed to the foregoing interment as an action of the companies of the sain person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said National Banking Association for the uses and purposes as an action of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and v

My Commission Expires 6/27/88

oretta msovensk

ASSIST! NT SECRETARY

Notary Public

oseph Garofalo W Wocker Dr#1300 D E STREET L I ricago U Golob V E R OR>

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Summit Avenue and Ridge Terrace Park Ridge, IL

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

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PARCEL 1:

RESIDENTIAL UNIT 310 AND COVERED PARKING UNIT G-40 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND DELTH EEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1. 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE POLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 10, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH MIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 ENTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded March 23, 1988, in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88116446.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO THE FOLLOWING:

- Real estate taxes not yet due and payable;
- 2. Special taxes or assessments for improvements not yet completed, any unconfirmed special tax or assessment and installments not due at the date hereof of any special tax or assessment for improvements heretofore completed;
- Applicable zoning and building laws and ordinances;

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- 4. All rights, easements, restrictions, conditions, and reservations contained in the Declaration and the Plat attached thereto and a reservation by Seller to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration and the Plat attached thereto;
- 5. Provisions of the Condominium Property Act of Illinois:
- 6. Road and Highways, if any;
- 7. Unrecorded utility easements, easements, covenants restrictions and building lines of record and party wall rights;
- 8. Encroachments and such other matters as to which the Title Insurer commits to insure Purchasers(s) against loss or damage.
- 9. Purchaser(s)' mortgage, if any; and
- 10. Acts done or suifered by or judgments against Purchaser(s) or anyone claiming under Purchaser(s).

Permanent Tax Index Numbers: 09-35-207-029 and 09-35-207-030.

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