

UNOFFICIAL COPY

FUMC Loan No. 80365224

ASSIGNMENT OF MORTGAGE
ILLINOIS

88178846

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by JOHN P. ORTENZO, BACHELOR

to First Union Mortgage Corporation and bearing date the 26TH day of APRIL, A.D. 19 88.

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No. 88-178846

on the day of A.D. 19

Legal Description:

THE SOUTH 5 FEET OF LOT 57 AND LOT 60 (EXCEPT THE SOUTH 20 FEET THEREOF) IN ECKHOFF'S GARDEN HOMES SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

12-01-315-043-0000

88-178846

DEPT-01 \$12.25
T#4444 TRAN 2105 04/28/88 13:37.00
#055 # D * -88-178846
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 5724 NORTH ORIOLE AVENUE
CHICAGO, ILLINOIS 60631

Signed the 26TH day of APRIL, A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Louis F. Piatt
Assistant Secretary

By: *[Signature]*
Assistant Vice President

ACKNOWLEDGEMENT

88178846

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 26 day of APRIL, 1988

Lisa G. Ballenger
Notary Public in and for said County & State



My Commission Expires:

RETURN TO:

Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

12.00 MAIL

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Property of Cook County Clerk's Office

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