

# UNOFFICIAL COPY

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LOAN # 165770-3

## RELEASE OF MORTGAGE/DEED OF TRUST

12730C

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of New York for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto Andrew P. Leicht, A Bachelor and Craig P. Nicholas, A Bachelor

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 1st day of April 19 85, and filed for the record in the Cook County Recorder's Office of Cook County, Illinois as #85-008253

LOT 23 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 23; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 23, AN ARC DISTANCE OF 36.00 FEET; THENCE SOUTHWARD, A DISTANCE OF 90.15 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 23; THENCE WESTWARD ALONG THE SOUTH LINE OF LOT 23, A DISTANCE OF 40.80 FEET TO THE SOUTHWEST CORNER OF LOT 23; THENCE NORTHWARD ALONG THE WEST LINE OF LOT 23, A DISTANCE OF 90.37 FEET TO THE POINT OF BEGINNING) IN BLOCK I IN TOWN AND COUNTRY I AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 07-15-105-072

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WIT COMMONLY KNOWN AS: 201 GRISSOM LANE, HOFFMAN ESTATES, ILLINOIS

X [Signature]  
Sue Howbert

X [Signature]  
Terry Adamo

Meritor Credit Corporation  
FKA PSFS Credit Corporation

BY: X [Signature]  
Mark Porter, Assist. Vice President

ATTEST: [Signature]  
Bela Mehta, Attesting Secretary

STATE OF California )  
                                  ) ss.  
COUNTY OF Orange )

BEFORE ME, the undersigned, a Notary Public in and for the State of California personally appeared Mark Porter, known to me to be the Assistant Vice President of Meritor Credit Corporation and Bela Mehta, known to me to be the Attesting Secretary of said corporation, did execute the foregoing instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.

IN WITNESS WHEREOF, I have hereunto set my hand, this 21st day of January, 19 88.



Return to Box 14

[Signature]  
Notary Public in and for said State and County

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Property of Cook County Clerk's Office

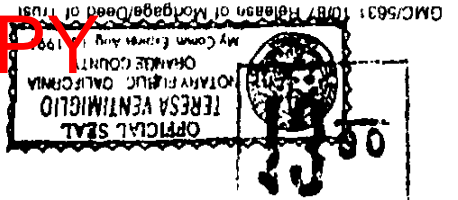
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COOK COUNTY RECORDER

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13<sup>00</sup>

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My Comm. Expires Aug 1991  
GMC/563: 1087 Release of Mortgage/Deed of Trust

*Teresa Ventimiglio*  
Return to Box 14

IN WITNESS WHEREOF, I have hereunto set my hand, this 21st day of January, 1988.

BEFORE ME, the undersigned, a Notary Public in and for the State of California, personally appeared Mark Porter, known to me to be the Assistant Vice President of Meritor Credit Corporation and Bela Mehta, known to me to be the Attesting Secretary of said corporation, did execute the foregoing instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.

STATE OF California )  
COUNTY OF Orange )  
ss.

ATTEST: *Teresa Ventimiglio*  
Bela Mehta, Attesting Secretary

BY:  *Mark Porter*  
Mark Porter, Assist. Vice President  
Meritor Credit Corporation  
PMA PSFS Credit Corporation

*Sue Howbert*  
Sue Howbert  
*Terry Adamo*  
Terry Adamo

WITNESS:

IN TESTIMONY WHEREOF, the said Meritor Credit Corporation has caused these presents to be signed by its Assistant Vice President and attested by its Attesting Secretary and its corporate seal to be hereunto affixed this 21st day of January, 1988.

Prepared by: Teresa Ventimiglio  
Meritor Credit Corporation  
P. O. Box 2070  
Newport Beach, CA 92658-2070

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