LEGAL

WARRANTY DEED-(INDIVIDUAL TO CORPORATION)

1988 APR 29 AM 10: 43

68179875

(Chicago Title and Trust Co. (Chicago Real Estate Board

BLANKS

(The Above Space For Recorder's Use Only)

						_		
THE (GRANTOR	MONA	GRADY,	а	Widow	and	Not	Remarried,

THE GRANTOR MONA GRADY, a WILLOW and NOT	Remailied,	- HIBBERTON (F)
of the City of Evanston, County of Coofor and in consideration of TEN AND NO/100 (\$10.00)	DOLLARS,	SIN
and other good and valuable consideration CONVEYS and WARRANTS to CONNOISSEUR ORIENT	AL RUGS, INC., in hand paid,	
646 Prospect Avenu a corporation created and existing under and by virtue of the Law	e, Winnetka, IL 60093 s of the State of Illinois,	V. State of the st
having its principal office in the	of Winnetka and	λt
State of <u>Illinois</u> the following describe of <u>Cook</u> in the State of Illinois, to wit:	d Real Estate situated in the County	
PARCEL 1: LOT 7 IN "MERSCH HEIRS" SUBDI BETWEEN CHICAGO AVENUE AND RAILROAD LAND OF THE NORTH 50 ACRES OF 94 1/2 ACRES TR SOUTH 1/2 OF THE EAST 32 RODS OF THE NOR SOUTH 1/2 OF THE NORTH EAST FRACTIONAL 1 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE	OF THE SOUTH 25 ACRES ACT DESCRIBED AS THE TH WEST 1/4 AND THE /4 OF SECTION 19,	2 2 8 3 3 5
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1, (FXCEPT THE WEST 50 FE	en nuebecel AND LOT 2	3600 3600
(EXCEPT THE SOUTH 3: 1/2 FEET AND EXCEPT THEREOF CONVEYED TO CHICAGO EVANSTON AND COMPANY BY DEED AS DOCUMENT 692267) IN C OF THAT PART OF THE NORTH 1/2 OF THE SOU OF THE NORTH EAST 1/4 LYING WEST OF CHIC PART OF THE NORTH 1/2 OF THI SOUTH 1/2 O NORTH WEST 1/4 LYING EAST OF CHICAGO AND IN SECTION 19, TOWNSHIP 41 NORTH. RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLI	THE WEST 50 FEET LAKE SUPERIOR RAILROAD OUNTY CLERK'S DIVISION TH 1/2 OF THE SOUTH 1/2 AGO AVENUE AND THAT F THE SOUTH 1/2 OF THE NORTHWESTERN RAILROAD 14, EAST OF THE THIRD NOIS.	A NOT THE WAY AND THE WAY A NOT THE WAY AND TH
hereby releasing and waiving all rights under and by virtue of the State of Illinois.	the Homestead Exemption Laws of	
PERM. TAX NOS: 11-19-213-006 11-19-213-007 11-19-213-008	1088	
The state of the s	19.50	4
CITY OF EVANS COMES \$25.00 (Seal)	GRADY (Seal)	V 2 2 2 3 1
TYPE NAME(S) BELOW(Seal)	(Seal)	
SIGNATURE(S)		
State of Illinois, County of <u>Cook</u> ss., I, t and for said County, in the State afore MONA GRADY, a Widow and No		
personally known to me to be the same		1700
BARRY BURLIO, SEALperson, and acknowledged that shesi NETARY PUBLIO, STATE OF ILLING SEINS STATE OF ILLING SEIN SET Free and volunt MY 60MMIRRION EXPIRES 5/22/97	gned, sealed and delivered the said ary act, for the uses and purposes and waiver of the right of homestead.	
	day of 19	
Commission expires 5/22 199/ Zam	NOTARY PUBLIC	
This instrument was prepared by: Arthur A. Wolfinso	hn; 111 W. Washington St., Chi	cago, IL 60602
Y OF EVANS TON \$2,000 Kirkland and Exits	ADDRESS OF PROPERTY: 944-948 CHICAGO AVE EVANSTON, 11.	881
NAME ATTN: Rena Mundrieser	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	188

OR

MAIL TO:

Equ CIT

RECORDER'S OFFICE BOX NO.

ADDRESS

200 E

Randolph

1000, CHICARO AVE EVANSTON IL 60093

SEND SUBSEQUENT TAX BILLS TO:

UNOFFICIAL COPY

Property of Cook County Clark's Office

Warranty Deed INDIVIDUAL TO CORPORATION

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GEORGE E COLE & COMMINY