UNOFFIGURE COPY

1988 APR 29 PH 12: 44

88180901

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto E. J. Harris and Eddie L. Harris, his wife and James Burkes and Eula Burkes, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registored in the Recorder's/
Registor's office of Cook County, Illinois, as Document No. 20981990 to the premises therein deand re-recorded November 24, 1969 as document No. 21020825

Lot 25 is the subdivision of Block 42 in Isaac Crosby and other's subdivision of that part west of right of way of Chicago Rock Island and Pacific Kallroad of south 1/2 of Section 5, Township 37 North, range 14 east of the Third Principal Meridian, in Cook County, Illinois

1200

Property Address: Permanent Index Number: 9435 S. Racine Avenue Chicago, Illinois 25-73-420-011-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCOLATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of March , 19 88 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

komo Maricing Officer Assistant Vice Pres.

Mac G July Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only a morized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 69634

Recorder's Box No.

Mail to:

TALMAN HOME FEDERAL SAVINGS

5501 S. Kedzie

Chicago, Illinois 60629

t above written.

Hatricia a Skowski Constitute College
Notary Public
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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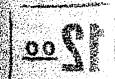
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