

UNOFFICIAL COPY

Know all Men by these Presents, that

LEMONT SAVINGS' ASSOCIATION

12⁰⁰

a corporation existing under the laws of the State of Illinois....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Ronald A. Borkowski and Juliann Borkowski, his wife.....

..... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of April A. D. 19...76., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23. 451. 178...., and a certain Assignment ~~of Rights~~ bearing date the 2nd..... day of May A. D. 19...86....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. R86-1995....., to the premises therein described, situated in the County of Cook and State of Illinois, as follow., to wit:

That part of Lot 21 in County Clerk's Division of Section 27, Township 37 North, Range 11, East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of said Lot 21; being 229.68 feet East of the Northwest corner of the Southwest quarter of said Section 27; thence South 30 degrees East along the Westerly line of said Lot 21, 715.93 feet to the Point of Beginning; thence continuing South 30 degrees East on said line 654.07 feet to a stone monument at a corner of said Lot 21; thence South 58 degrees 45 minutes East, 255.07 feet to the center line of Archer Road as paved; thence Northeasterly along the center line of Archer Road as paved, 77.49 feet; thence Northwesterly on a line parallel to the Westerly line of said Lot 21, 860.85 feet; thence Southwesterly 198.27 feet to the place of beginning in Cook County, Illinois.

..... Secretary, this 15th..... day of April A. D. 19...88..

By: *Mark R. Kucinic* Vice....., President
Attest: *Richard Pekofske* Secretary

This instrument prepared by: Mark Hines, 1151 State St., Lemont, IL
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, Susan Ercoli a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael R. Kucinic, Jr personally known to me to be the Vice..... President of the Lemont Savings Association.....

and Richard Pekofske personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice..... President and Secretary, they signed and delivered the said instrument of writing as Vice..... President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th..... day of April A. D. 19...88..

My Commission expires
09/04/89

Susan Ercoli

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage
BY CORPORATION

COOK COUNTY CLERK
RECEIVED FOR RECORD
089 APR 29 PM 1:33

68180945

TO

UNOFFICIAL COPY

Mail to:
Current Savings
1151 State Street
Monroe, MI 48161
Attn: Susan Emerick

BOX 333 - TH

ALL INFORMATION CONTAINED

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WITNESS OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

211904 MOTARY

09/04/89

My Commission experts

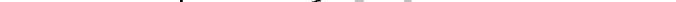
of April 11.

SIXTY-EIGHTH day of November, in the year of our Lord one thousand nine hundred and twenty-one, this day

and RICHAARD PEKEOFSEKKE..... personally known to me to be the Secretary of solid corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE .. President and Secretary, they signed and delivered the said instrument of writing as VICE .. President and purposed to be offered to the Board of solid corporation and caused the corporate seal of solid corporation to be affixed thereto for the use and benefit of said corporation as their voluntary act and deed of said corporation for the uses and purposes and voluntary act and deed of said corporation for the use and benefit of said corporation to be offered to the Board of solid corporation as their voluntary act, and as of the date hereina set forth.

in the State of Florida, DO HEREBY CERTIFY THAT MACHALE, R., KUCHINIC, J., PERSONALLY known to me to be the VICE PRESIDENT of the Lemont Savings Association, in the County of Duval, State of Florida, on the day and year above written, did then and there make the following statement:

Attest: *Mark Hines* *Mark Hines*
Secretary *Mark Hines* *Mark Hines*

By:  President
Vice

which remained caused its corporporate seal to be annexed, and
these presents to be signed by its VICE President, and attested
by its Secretary, this 15th day of April, 1988.

IN TESTIMONY WHEREOF, the said Secretary, Agent, Acting, and other Officers, Associate, and Employees by Lemonet Savings Association as follows:

Performance Index # 22-27-300-028
Property Address: 124th & Archex Ave., Lemont, IL
Mortgage Loan # 1659

ST608TRB

A corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald A. Boratkowski, and Julianne Boratkowski, his wife, if may have acquired in, through or by a certain mortgage deed bearing date the 9th day of April, A.D. 1976, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in Book _____, of Records, on page _____, as Document No. _____, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald A. Boratkowski, and Julianne Boratkowski, his wife, if may have acquired in, through or by a certain mortgage deed bearing date the 9th day of April, A.D. 1976, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in Book _____, of Records, on page _____, as Document No. _____.

LEMON SAVINGS' ASSOCIATION

ST. GOSPEL

UNOFFICIAL COPY

**Release of Mortgage
BY CORPORATION**

BOX _____

COOK COUNTY CLERK'S
RECEIVED FOR RECORD

1988 APR 29 PM 1:33

88180945

TO

Mail to:

Hannant Savings
1151 State Street
St. Paul, MN 55109
Attn: Susan Emmer

BOX 333 - H