

PREPARED BY

UNOFFICIAL COPY

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AmeriMac Savings Bank, F.S.B.  
220 South Main Street  
Hillsboro, Illinois 62049

88180062

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

AmeriMac Savings Bank, F.S.B.  
220 South Main Street  
Hillsboro, Illinois 62049



DEPT-01 \$12.25  
T#4444 TRAN 2122 04/29/88 10:24:00  
#8351 # D \*-88-180062  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Frontier Federal Savings and Loan Association all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1988, executed by Mario A. Amato and Maria C. Amato, his wife, and Michele Bonanno and Antonina Bonanno, his wife

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to AmeriMac Savings Bank, F.S.B. a corporation organized under the laws of the United States of America and who's principal place of business is 2 Crossroads of Commerce, Ste 740, Rolling Meadows, Illinois 60008 and recorded in Book/Volume No. , page (s) , as Document

No. 88146744 COOK County Records, State of Illinois described hereinafter as follows:  
Parcel 1B

The East 65.0 feet of the West 151.0 feet of the North 101.20 feet of Lot 32 in First Addition to Plum Grove Estates being a subdivision of part of the East 1/2 of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian.

Also

Parcel 2B

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Easements as set forth in the Certificate of Survey dated July 19, 1967 and recorded July 31, 1967 as Document 20213560 by Federal Savings and Loan Insurance Corporation, a Corporation of the United States of America, and as created by the Deed from Federal Savings and Loan Insurance Corporation, to Ernest E. Nelson and Eleanor E. Nelson, dated August 7, 1967 and recorded October 2, 1967 as Document 20277572 for the benefit of parcel 1 for Ingress and Egress and driveway over and across the East 10.0 feet of the West 156.0 feet of the North 106.0 feet together with South 10.0 feet of the TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Montgomery

12.00 MAIL

AMERIMAC SAVINGS BANK, F.S.B.

By: Deborah L. Hanners

By: DEBORAH L. HANNERS

It's: ASSISTANT VICE PRESIDENT

Witness:

On April 5, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Deborah L. Hanners to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Louise Rudis  
MONTGOMERY County, IL  
My Commission Expires 12-10-91

"OFFICIAL SEAL"  
Louise Rudis  
Notary Public, State of Illinois  
Montgomery County  
My Commission Expires 12-10-91

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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North 106.0 feet of that part lying East of the West 156.0 feet of Lot 32 (except that part thereof falling in Parcel 10) in First Addition to Plum Grove Estates aforesaid, all in Cook County, Illinois.

which has the address of 3704 Emerson Avenue, Rolling Meadows Illinois 60008

Property of Cook County Clerk's Office

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