

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, STAR MORTGAGE CORPORATION a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS its successors and assigns, a certain Indenture of Mortgage, bearing date the 22nd day of April 19 88, made by SHARAD N. SALVI and ILA S. SALVI/ HUSBAND AND WIFE and all its right title and interest to the premises therein described as follows:

Unit X 51169318 / on 3

LOT 52 IN HEATHER HILLS, INC. SECOND ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1977 AS DOCUMENT NUMBER 23980048, IN COOK COUNTY, ILLINOIS.

88180186

PTI# 31-12-312-013 VOL. 178

Commonly known as: 2217 HAROLDS CRESCENT, FLOSSMOOR, IL 60422

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

88-180185

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, STAR MORTGAGE CORPORATION has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 22nd day of APRIL, A.D., 19 88

88-180186

ATTEST: Lee P. Pitlock LEE P. PITLOCK, VICE-PRESIDENT

STAR MORTGAGE CORPORATION BY: Peter E. Garretson, PRESIDENT

State of ILLINOIS ) County of COOK )

DEPT-72 \$12.25 T#444 TRAN 2128 04/29/88 11:12:00 #8480 # D \* 88-180186 COOK COUNTY RECORDER

I, STEPHEN W. MOORE, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named VICE-PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 22ND day of APRIL, A.D., 19 88

RECORD AND RETURN TO: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. 345 GEORGETOWN SQUARE WOOD DALE, ILLINOIS 60191

Notary Public

My commission expires:

12.00 MAIL

" OFFICIAL SEAL " STEPHEN W. MOORE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/91

# UNOFFICIAL COPY

2010/10/10

Property of Cook County Clerk's Office

1071-88

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