

UNOFFICIAL COPY

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, Inc., of the Town of Merrillville, Lake County, Indiana, hereby assigns, without recourse or warranty, to: —

UFS Mortgage Company

the mortgage executed by: —

88180220

AURELIO ALVEAR AND LOURDES ALVEAR, HIS WIFE

to said assignor on the 9th day of April, 19 87, in the amount of \$ 59,166.00

which said mortgage was recorded in the Recorder's Office in Cook County, Illinois on the 15th

day of April, 19 87 Document No. 87-200429

(recording references shown above)

and also transfers and endorses, without recourse or warranty, to said assignee all obligations secured by said mortgage.

WITNESS the name and seal of said LAKE MORTGAGE COMPANY, Inc. this 25th day

of March, 19 88

LAKE MORTGAGE COMPANY, Inc.

ATTEST:

Paulette M. Binkley, Assistant Secretary
STATE OF INDIANA } ss.
COUNTY OF LAKE

By Karen L. Williams, Assistant Vice President

Before me, a Notary Public in and for said State and County, this 25th day of March, 19 88,

personally appeared Paulette M. Binkley and Karen L. Williams respectively

Assistant Secretary and Assistant Vice President of LAKE MORTGAGE COMPANY, Inc. and as such officers acknowledged the execution of the foregoing instrument for and on behalf of said Company for the uses and purposes therein set forth.

My commission expires: 3-27-88

County of residence: LAKE

Yvonne Dickerson Notary Public

This instrument was prepared by: Karen L. Williams

Lake Mortgage Company, Inc.
4000 W. Lincoln Highway
Merrillville, IN 46410

Tax Number: 26-08-316-008 Volume 299

Property Address:

10321 Avenue H, Chicago, Illinois 60617

Legal Description:

Lot 41 in Block 16 in Iron Worker's Addition to South Chicago, being a subdivision of the South Fractional 1/2 of Section 8, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Record and Return to:
Lake Mortgage Company, Inc.
4000 West Lincoln Highway
Merrillville, IN 46410



88180220

MAIL

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Property of Cook County Clerk's Office

88-180220

DEPT-01 \$12.25
T#4444 TRAIL 2129 04/29/88 11-18-00
#8514 # 88-180220
COOK COUNTY RECORDER

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