

Prepared by: Connie Gonzalez  
Home Savings of America, F.A.  
P.O. Box 7075  
Pasadena, Calif. 91109-7075

Loan # 86308816

**UNOFFICIAL COPY**

**88180228**

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. successor in interest  
to PALOS SAVINGS AND LOAN ASSOCIATION

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
MICHAEL G. BRESLIN , A bachelor

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of October, A.D. 19 81, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the State of Illinois, as follows, to wit:

Document # 26020165

Attached is the legal description:

PTN: 24-23-332-016-1006

DEPT-01 \$12.25  
T#4444 TRAN 2131 04/29/88 11.21.00  
#8523 # D \* -88-180228  
COOK COUNTY RECORDER

**88180228**

In testimony whereof, the said Home Savings of America, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 15th day of April, A.D. 19 88.

HOME SAVINGS OF AMERICA, F.A. successor in interest  
to Palos Savings and Loan Association

By: Valerie K. Arnold  
Assistant Vice President  
Valerie K. Arnold

By: Pat Mann  
Assistant Secretary  
Pat Mann

**88-180228**

S 1163955

STATE OF CALIFORNIA )  
( ss.:  
COUNTY OF Los Angeles )

on April 15, 1988  
Public in and for said State, personally appeared

before me, the undersigned, a Notary

Valerie K. Arnold  
and, Pat Mann

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

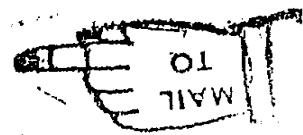
Assistant Vice President and Assistant Secretary, on behalf of  
Home Savings of America, F.A. successor in interest to Palos Savings and Loan Association

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Viola M. Goodeill  
Viola M. Goodeill

OFFICIAL SEAL  
VIOLA M. GOODEILL  
Notary Public-California  
Principal Office in  
Los Angeles County  
My Comm. Exp. Dec. 8, 1989  
(This area is official notarial seal)



12.00 MAIL

Michael Breslin  
3680 W. 119th St.  
ALSIP, Ill 60658

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Property of Cook County Clerk's Office

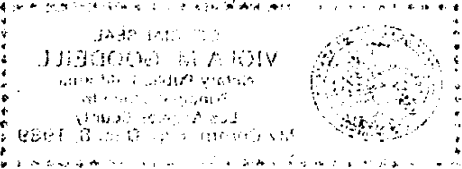
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1500 AM

Handwritten notes and signatures at the bottom right of the page.

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Illinois 60658

(City) (State)

Basements appurtenant to and for the benefit of parcel 1 as set forth in the Homeowners Declaration for Village Greene Phase IV made by the Bank of Hickory Hills, a corporation of Illinois, as Trustee, under Trust Agreement dated August 2, 1978 and known as Trust 1480, and recorded in the Office of the Recorder of Deeds in Cook County, Illinois, as Document 24826640 on February 1, 1979, for parking, driveways, ingress and egress.

PARCEL 2:

ALSO

Unit # 202 in Village Greene Phase IV Condominium B as delineated on a survey of the North 80 feet of the West 125 feet of the following described parcel taken as a tract of Lot 4 in the subdivision of the West 847.24 feet of the South 257.07 feet of the East 197 feet of the West 1044.24' (except the South 50 feet thereof) of the East 1/4 of the Southwest 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration made on January 23, 1979 by the Bank of Hickory Hills, a corporation of Illinois, as Trustee, under Trust Agreement dated August 2, 1978 and known as Trust 1480, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 1, 1979 as Document 24826664, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration;

PARCEL 1:

Inland in the County of Cook, State of Illinois:

26020165

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