TALMANHOME

Taiman Home Federal Savings and Loan Association

88180242

## RELEASE OF MORTGAGE

Loan No. 126050-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM T. DeBARTOLO AND BARBARA DeBARTOLO, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK
County, Illinois, as Document No. 25568897 to the premises therein described to-wit:

Legal desgrept NOT required By Statute

DEPT-01 \$14.25 T#4444 TRAN 2131 04/29/BB 11:23:00 #8537 # D \*-88-180242

COOK COUNTY RECORDER

Property Address: 15 Crescert Place, Wilmette, Illinois 60091

Permanent Index Number: 0534/020060000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, 2...d these presents to be signed by its duly authorized officers, this 25th day of April 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: . .

Loan Servicing Officer

Joan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB (TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

GIVEN under my hand and notarial seal, the day and year first about written.

"OFFICIAL SEAL" LOUISE J. FILIK

Notary Public, Stars C: Illinois My Commission Expires 6/48/49

MAIL

THIS INSTRUMENT, WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Averlie O
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

William T. DeBartolo 15 Cresent Place Wilmette, Il. 60091 OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

FOR THE PROTECTION OF THE

TRUST WAS FILED.

FORM NO:M2400 JAN 86

## UNOFFICIAL COPY

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