COOK COUNTY, ILLIND FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 667923-4 1988 MAY -2 AM 9: 31

88181986

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David Turner and Silvia Turner, his wife

all the right, title, interest, claim or demand. whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 19906316 Registrar's office of to the premises therein de-Cook scribed to-wit: 019906317

## LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: Permanent Index Number:

1/5/15/1

6833 N. Kedzie Ave Chicago, Il. 60645 19:61200020000-10361200010000-

SAVINGS AND LOAM

10-56-120-003-1078

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS both hereunto caused its corporate seal to be afflied, and these presents to be signed by its duly authorized officers, this 16 day of 19 86 Sept.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS !

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be dub authorized officers of The Talman-Home Federal Savings and Loan Association of Illinois and THAT THEY appeared belt re mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized divers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Illinois 60634

Recorder's Box No

sand un turner

2 N. Lasalle 6833-N. Kudzie

FOR THE PROTECTION OF THE THIS RELEASE SHAL MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY

IE & M. S- Massell

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FOR THE PROTECTION OF T OWNER THIS RELEASE SHALL TRUST WAS TILED.