(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Edna Clarke, a widow 16521 Marshfleld

88181036

DEPT-01 RECORDING \$12.25 T#2222 TRAN 1226 94/29/88 12:45:90 #4387 # 13 # - 85 - 18 1036 COOK COUNTY RECORDER

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(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Common State of Lot 8 and the West 1/2 of the vacated all levels in the County of Common State of Lot 8 and the West 1/2 of the vacated all levels in the County of Common State of County of Common State of County of

Parcel 1: The South 15 Feet of Lot 8 and the West 1/2 of the vacated alley lying East and adjoining the South 15 Feet of Lot 8 in Block 1 in Harvey Park, a subdivision of Lot , and the North 15.61 Feet of Lot 2 in Law's subdivision of the South 1 /2 of the Southeast 1/4 of Section 19, Township 36 North, Range 14, East of the third principal meridian, in Cook County, Illinois

Parcel 2: Lot 1 and the West 1/2 of the vacated alley lying East of and adjoining Lot 1 in Block 15 in Croissant Park Markham, a subdivision of Lot 2 (except the North 15.61 Feet thereof) also all of Lots 3, 4, 5 and 6 in Law's subdivision of the South 1/2 of the Southeast 1/4 of Section 19, Township 36 North, Range 14 East of the Third principal meridian, also that part of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 36 North, Range 14, East of the Third principal meridian, lying West and Northwest of the right of way of the Illinois Central Railroad, in Cook County, Illinois

## 88181036

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Rea	il Estate Index Number(s):	29-19-423-063 (Af	rrots Parcel 1) 29-19	3-423-008
Address(es) of	Real Estate: 16521 So	uth Marshfield :	21)	
Additesa(es) or		DATED this	27th day of April	
PLEASE	and the second second second second second second	'کے (SEAL)	dua Clante	(SEAL)
PRINTOR		- and the control of	Edna Clarks	6. St. 2 may be stated .
TYPE NAME(S) BELOW		(SEAL)	.0	(SEAL)
SIGNATURE(S)	Communicat Cook	se 1	the undersigned, a Notary Pu	this in and for
State of fulnois	said County,	in the State afores	said, DO HEREBY CE	RTIF that
"Gerland"	personally kno to the foregoin	wn to me to be the same p g instrument, appeared b	erson whose namei.s. pefore me this day in person,	subscribed and acknowl-

personally known to me to be the same person whose name 1.5 subscribed to the foregoing instrument, appeared before me this day in person, and acknowlJANICE AARON
Notary Public, State of Illinois
My Commission Express Oct. 31, 1990
My Commissio

Given under my hand and official seal, this	27th	day of April	1988
Commission expires Welker 31	19.74	NOTARY PUBLIC	
Loctor H	McKaever Jr	819 S. Wahash Ave.	Chicago, i

This instrument was prepared by Lester H. McKeever, Jr., 819 S. Wabash Ave., Chicago, 19 (NAME AND ADDRESS)

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MAIL I	RECHARI	) MEI	TON	<b>)</b>	SEND SUBSEQUENT TAX BILL
~7	10		(Namu)	1	

MAIL TO ADDISON, ILLINOIS 60101

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(Cily, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

## UNOFFICIAL COPY

TO

Office

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

88181036

GEORGE E. COLE®