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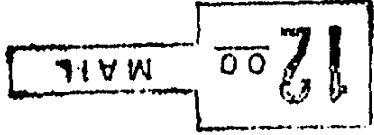
Notary Public  
County, IL  
to be the free act and deed of said corporation.  
The Board of Directors and that he/she acknowledges said instrument  
of the corporation named herein which executed the within instru-  
ment, that the said instrument is the corporate seal of  
said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to the by-laws or a resolution of  
the Board of Directors and that he/she acknowledges said instrument

did say that he/she is the  
VICE PRESIDENT  
CHRISTINE M. CIPRA  
appeared to me personally known, who, being duly sworn by me,  
State, personally  
SHARON L. WEBER  
the undersigned, a Notary Public in and for the said County and  
before me,  
ON APRIL 28, 1988

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

BY: \_\_\_\_\_  
BY: \_\_\_\_\_  
VICE PRESIDENT  
Witness: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_



THE FINANCIAL CENTER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TAX ID# 03-04-300-021-1054  
110 WEST OLD OAK ROAD, UNIT 135, BUFFALO GROVE, ILLINOIS 60089

88182403

-88-182403

UNIT 135, A DELINEATED ON A SURVEY OF A PART OF LOT "C" IN BUFFALO GROVE UNIT  
NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN  
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER  
38157, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS AS DOCUMENT 2350200; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS  
APPERTAINANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM  
TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH  
AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS,  
AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS  
ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS,  
WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON  
THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY,  
ALL IN COOK COUNTY, ILLINOIS.

as follows: 88-182402  
No. ...  
and recorded in Book/Volume No.  
place of business is 1230 EAST DIERL - SUITE 104, NAPERVILLE, ILLINOIS 60540  
page(s) as Document  
COOK County Records, State of Illinois described hereinafter  
and who's principal  
THE STATE OF WISCONSIN  
and THE STATE OF ILLINOIS

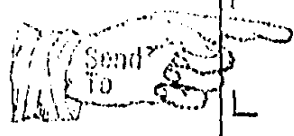
and dated 4/28/88 to THE FINANCIAL CENTER

RICHARD A. MIX and RHONDA LYNN MIX, HIS WIFE  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ST. CHARLES SAVINGS AND LOAN  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

14068-2  
1230 EAST DIERL - SUITE 104  
NAPERVILLE, ILLINOIS 60540  
THE FINANCIAL CENTER  
AND WHEN RECORDED MAIL TO  
1230 EAST DIERL - SUITE 104  
NAPERVILLE, ILLINOIS 60540  
CHRISTINE CIPRA  
PREPARED BY:



DEPT-01  
TRAN 2154 05/02/88 09:25:00  
T#4444  
#8772 # D \*-88-182403  
COOK COUNTY RECORDER

88182403

CG-22607  
Hickory  
3044

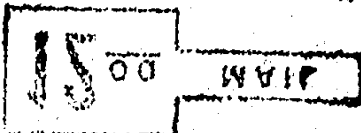
My Commission Expires...  
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MORNING NEWS

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THIS IS THE FIRST...  
PROPERTY OF COOPER'S Office

AMOUNT  
DATE  
BY  
RECEIVED

COPIA OF  
STATE OF ILLINOIS



THE FOLLOWING...  
TOGETHER WITH...

IT TO BE...  
MAY 1988 03-04-100-102

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