

Know All Men by These Presents, THAT THE

~~Fleet Finance Inc.~~ a corporation organized and existing under and by virtue of the Laws of the State of Delaware having its principal office at Atlanta, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Billy F. Williams & Gwendolyn W. Williams

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 25th day of September A.D. 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. 87524787 of on page as Document No. 87524787, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

The South 30 feet and 6 inches of the North 40 Feet of Lot 19 in Block 7 in the Resubdivision of Washington Park Club Addition to Chicago, a Subdivision of the South 1/2 of the Southeast 1/4 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 6127 S. St. Lawrence Chicago, Il.

88-182431

Permanent Index No. 20-15-412-007

This Document was prepared by: Fleet Finance Inc/Sandra Wiech 4415 W. Harrison ST. Hillside, IL. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation

(2) DEPT-01 \$12.25
TR4444 TRAN-2154-05702788-09 129.00
#8800 # D * 88-182431
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said Fleet Finance Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its attorney-in-fact Resident, and attested by its Secretary, this 21st day of April A.D. 19 88.

By Alan Chaput President.

Attest: James Treacy Secretary

STATE OF Illinois)
County of Cook) ss

12 00 MAIL

I, Sandra Wiech In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Alan Chaput personally known to me to be the attorney in fact Resident of the Said Corporation and JAMES Treacy

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that Alan Chaput Resident and JAMES Treacy Secretary, they signed and delivered the said instrument of writing as attorney in fact and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

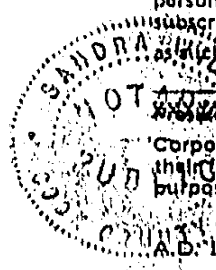
GIVEN under my hand and seal, this 21st day of April A.D. 1988.

My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

1st AMERICAN TITLE under # C-21037 181

88182431





UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
County)) ss. No. _____

County)

This instrument was filed for record in the Recorder's

Office of _____ County

on _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

MAIL TO: BILLY WILLIAMS

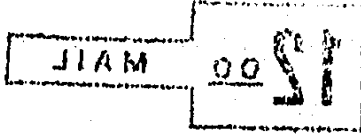
2643 A SOUTH MICHIGAN

CHICAGO, ILLINOIS 60616

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COOK COUNTY RECORDER
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