

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, 88182462

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 29 IN WESTCHESTER TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-20-206-021-0000

DEPT-01 \$12.25  
TM4444 TRAN 2154 05/02/88 09:34:00  
#8832 # D \* 88-182462  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged and hereby Release, Convey, Release and Quit-Claim unto DONALD T. BALDASSARI AND ROBBIN BALDASSARI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10th day of JUNE, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 85054975, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of APRIL, 1988

ST. PAUL FEDERAL BANK FOR SAVINGS

88-182462

By: [Signature] MARY JOU DUTKANGOWSKI Vice President

Attest: [Signature] MICHAEL J. O'CONNOR Assistant Secretary

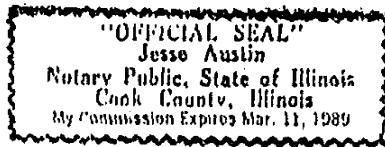
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of APRIL, A.D. 1988

This instrument was prepared by [Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

First American Title Order # CW-22282 3043

88182462

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88182462

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Loan No. 01-180847-1

Name DONALD T. BALDASSARI

Address 10549 Waterford Drive

Westchester, Illinois 60153

Unit #1

JIAM