

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

POOL NO. 7 234616 911396
LOAN NO. 0247401 400993-2

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

88182677

THAT TOWER FED'L SAVINGS BANK, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCPLUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 29 DAY OF MAY, 1987, MADE BY JOHN A. HELGASON, SR. AND MARILYN R. HELGASON, HIS WIFE TO INDIANA TOWER SERVICE, INC. IN THE PRINCIPAL SUM OF \$98,850.00, RECORDED IN DOCUMENT #87296728 OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS, COVERING PREMISES:

LOT 31, IN WEST WELWYN, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, AND VACATED STREETS ADJOINING SAID BLOCKS IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 09-28-308-003
PROPERTY ADDRESS: 1821 WELWYN AVENUE, DES PLAINES, ILLINOIS 60018

H88182677

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST

TOWER FED'L SAVINGS BANK

Marie S. DeWitte
Marie S. DeWitte, Assistant Secretary

BY Debra Bass
DEBRA BASS
ASSISTANT VICE PRESIDENT

SEP 1 1988
15444 TRAN 2162 05/02/88 10:59:00
#7050 # D * -88-182677
COOK COUNTY RECORDER

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne D. Nickler
SUZANNE D. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89

ALOO - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524

SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Assistant Vice President

88-182677



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