

ILLINOIS
REAL ESTATE MORTGAGE

(Please print or type all names and addresses)

Local Estate Index NO
14-30-541-0038802488182733

[This space for Recorder's use only]

THIS INDENTURE WITNESSETH THAT

JAMES W. & LIZZIE WHITE

5728 W 64th PL

City of

CHICAGO

State of Illinois, Mortgagor(s)

(Buyer's Address)

MORTGAGE and WARRANT to ERMAN & SONS INC.

Mortgagee

(Contract) to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date herewith, payable to the MORTGAGEE above named, in the total amount of \$ 40,561.20 being payable in 180 consecutive monthly installments of 225.34 each, commencing two (2) months from the date of completion of the property improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment to said Retail Installment Contract, or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with delinquency and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof,

together with all present improvements thereon, rents, issues and profits thereof, situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois and all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained.

AND IT IS EXPRESSLY PROVIDED AND AGREED, that the Mortgagors shall pay all taxes and assessments upon said premises when due, shall keep the buildings thereon insured to their full insurable value for the benefit of Mortgagee, shall pay all installments of prior mortgages (trust deeds) on said premises, and interest thereon, when due, and shall keep said premises in good repair. In the event of the failure of Mortgagor(s) to comply with any of the above covenants, Mortgagee, in addition to its other rights and remedies, is authorized, but is not obligated, to attend to the sum and the amount paid therefor, together with interest thereon at the rate of 8% per annum, shall be due on demand and shall be added to the indebtedness secured by this mortgage. If default be made in the payment of the said Retail Installment Contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in any such case the whole of the sum secured hereby shall thereupon, at the option of Mortgagee, his or its attorneys or assigns become immediately due and payable, and this mortgage may be immediately foreclosed to pay the same, and it shall be lawful for Mortgagee, his or its attorneys or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof.

THE MORTGAGOR IS TO MAINTAIN Fire and Extended Coverage or other physical damage insurance for the benefit of the Mortgagee, and Flood insurance as required under the Flood Disaster Protection Act.

UPON THE FORECLOSURE AND SALE of said premises, there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling and conveying said premises, and reasonable attorneys' fees, to be included in the decree, and all moneys advanced for taxes, assessments, liens, insurance and other charges; then there shall be paid the sums provided for in said Retail Installment Contract, whether due and payable by the terms thereof or not.

DATED, this 20th day of FEBRUARY AD 19 88

MUST BE SIGNED IN THE PRESENCE OF A NOTARY OR *X* *James White* (SEAL)
REQUIRED WITNESS. *Henry J. Turcic* *James White* (SEAL)

Henry J. Turcic (SEAL) *James White* (SEAL)
Subscribing Witness *Henry J. Turcic* Mortgagor

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement contract.

STATE OF ILLINOIS

COUNTY OF

ILLINOIS

} ss This Mortgage was signed at 5728 W 64th PL
Chic.
6-60-1C

I, MARY ANN FREEMAN, a Notary Public for and in said County, do hereby certify that HENRY J. TURCIC, the subscribing witness to the foregoing instrument personally known to me, who, being by me duly sworn, did depose that he/she resides at 6602 S. Pulaski, to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth; that he/she, said subscribing witness, was present and saw him/her/them execute the same, and that he/she, said subscribing witness, at the time subscribed his/her name as witness therein.

Given under my hand and notarial seal this 20th day of FEBRUARY 1988.

My commission expires 5-6-1989 *Mary Ann Freeman* (NOTARY PUBLIC)

STATE OF ILLINOIS

COUNTY OF

ILLINOIS } ss

I, *Thomas Freeman*, a Notary Public for and in said County, do hereby certify that *Thomas Freeman*, his/her spouse(s), and *Liz White*, and *Henry J. Turcic*, whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day and acknowledged that he/she they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20th day of FEBRUARY 1988.

My commission expires 5-6-1989 (NOTARY PUBLIC)

THIS INSTRUMENT WAS PREPARED BY

Name *Thomas Freeman*

Address *6602 S. Pulaski*
Chicago, Illinois 60629

88182733

DOCUMENT NUMBER

UNOFFICIAL COPY

For consideration paid

mortgage, from

to

ASSIGNMENT OF MORTGAGE
Freeman & Sons, Inc.

holder of the within

JAMES L. 2210 White
Freeman & Sons, Inc.
(Corporation)

dated 3-30-84

and intended to be recorded with

immediately prior hereto does hereby assign said mortgage and claim secured thereby to THE DARTMOUTH PLAN, INC., 1301 Franklin Avenue, Garden City, N.Y. 11530.

(Individual and Partnership Signature)

(Corporate Signature)

WITNESS my (our) hand(s) and seal(s) this

day of 19

Contractor (Individual or Partnership)

S. Mary Ann Freeman
Secretary (Corporate Seal)

IN WITNESS THEREOF, Thomas Freeman, Pres

Freeman & Sons

(Contractor)

has caused its corporate seal to be affixed hereto and these presents to be signed on its behalf by its President or a Vice-President or its Treasurer or an Assistant Treasurer duly authorized

this 30 day day of Exs 19 84

By S. Mary Ann Freeman, Pres

Date Accepted (Name of Officer and Title)

ACKNOWLEDGEMENT BY INDIVIDUAL

THE STATE OF _____, COUNTY OF _____, SS _____, 19_____

Then personally appeared the above named assignee to be his (her) free act and deed

Before me _____ My commission expires _____ 19_____

Notary Public

ACKNOWLEDGEMENT BY CORPORATION

THE STATE OF ILLINOIS, COUNTY OF COOK, SS 2-20-84, 1984

Then personally appeared the above named officer of Freeman & Sons, the President

and acknowledged the foregoing assignment to be the free act and deed of said officer and said corporation and that the seal affixed to said instrument is the corporate seal of said corporation

Before me S. Mary Ann Freeman My commission expires 5-6-1989 19

Notary Public

ACKNOWLEDGEMENT BY PARTNERSHIP

THE STATE OF _____, COUNTY OF _____, SS _____, 19_____

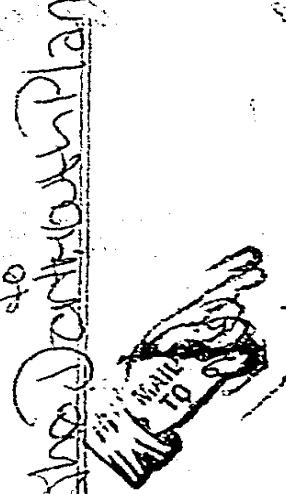
Then personally appeared the above named _____ a General Partner of

and acknowledged the foregoing assignment to be his free act and deed and the free act and deed of said partnership

Before me _____ My commission expires _____ 19_____

Notary Public

REAL ESTATE MORTGAGE
STATUTORY FORM
ASSIGNMENT OF MORTGAGE
FREEMAN & SONS, INC.
JAMES L. 2210 White
LIZZIE L. 2210 White
Freeman & Sons, Inc.
The Dartmouth Plan, Inc.



ROSE ANN CHAMBERS
THE DARTMOUTH PLAN, INC.
1301 FRANKLIN AVENUE
GARDEN CITY, N.Y. 11530

When recorded mail to:

Space left for Recorder's use only

UNOFFICIAL COPY

3 1 3 2 7 3 3

Lots 22 & 23 in Block 3 in 2nd Addition to Clearing, a Subdivision of
the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20, Township 38 N., Range 13,
East of the Third Principal Meridian, in Cook County, Illinois.
SAID PREMISES ARE KNOWN AS AND BY: 5728 West 64th Place, Chicago, Illinois
REAL ESTATE INDEX NO: 19-20-210-023&024

Property of Cook County Clerk's Office

MAY 2 1988 18840886182733 A Rec 13.00

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ROSE ANN CHALMERS

THE DARTMOUTH PLAN, INC.
1301 FRANKLIN AVENUE
GARDEN CITY, N.Y. 11530

44-125533

891-2888