

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

88182168 8 2 1 6 8

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

PT 8-02-088

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Robert A. Webster and Josephine B. Miller

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25970323 to the premises therein described to-wit:

Lot 26 (except the North 16 2/3 foot thereof) and all of Lot 25 in Block 1 in the Subdivision of the Southeast 1/4 of Lot 6 in Subdivision of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian (except the West 1/4 of the Southwest 1/4 of Section 18) in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORDS

1988 MAY -2 AM 11:11

88182168

12.00

Property Address:
Permanent Index Number: 16-18-421-020



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of March, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
SCHERRY WILLIAMS
Notary Public, State of Illinois
My Commission Expires 12/13/91
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Paul Joyce
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

Mr. Derek G. Edons

Cichocki & Armstrong, LTD

1101 Lake Street

Oak Park, IL. 60301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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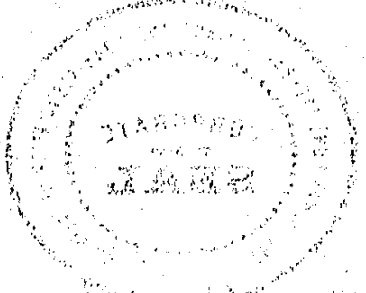
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DEPARTMENT OF REVENUE

THE STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 OFFICE OF THE COMMISSIONER
 1000 BAYVIEW DRIVE
 JACKSON, MISSISSIPPI 39201
 (601) 359-3300

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Property of Cook County Clerk's Office



[Handwritten signature]

FOR THE PROTECTION OF THE
 OWNER THIS DEED SHOULD
 BE FILED WITH THE RECORDS
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED

THIS DOCUMENT WAS RECORDED BY

RECORDED BY
 DATE

RECORDED BY
 DATE