RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Robert A. Webster and Josephine B. Miller

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25970323 to the premises therein de-

in Block 1 in the Subdivision of the Southeast & of Lot 6 in Subdivision of the Southeast & of the Principal Meridian Section 18, Township 39 North, Rango 13 Bast of the Third Principal Meridian (except the West 4 of the Southwest 4 of Section 18) in Cook County, Illinois.

COOK COUNTY, ILLINOIS FILED FOR RECURS

1988 HAY -2 AH 11: 11

Property Address:

Permanent Index Number: 16-18-421-020

B8182168





Sa'a Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTUMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be at ixed, and these presents to be signed by its duly authorized officers, this 21 day of March , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

... Lanuar Anno ici

Assistant Vice President

STATE OF ILLINOIS 3 SS. COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE BY CERTIFY THAT: the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared to be me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There is a light the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give 1 by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or oration for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

'OFFIC'AL SEAL" SCHERRY YOULIAMS Notary Public, Stat of Illinois My Commission Explica 12/11/91

THIS INSTRUMENT WAS PREPARED BY:

Paul Joyce TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 80641

Recorder's Box No. -

Mail to:

Mr. Derek G. Edens

Cichocki & Armstrong, LTD

1101 Lake Street

Oak Park, IL. 60301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COP

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- Edward Hi