343

ASSIGNMENT OF MORTGAGE ILLINOIS

88182243

FUMC Loan No.

	oration (formerly known as Cameron-Brown Complany, h Carolina corporation hereby, assigns and transfers
HOME SAVINGS ASSOCIATION	
	ht, title and interest in and to a certain mortgage executed
by MICHAEL S. ANDRES, BACHELOR AND SPINSTER	D PATRICIA A. PICCOLO.
to First Union Mortgage Corporation and bearing date the	27THday ofAPRILA.D. 19_88.
and recorded in the Office of the Recorder of Co	County, State of Illinois,
in Book Noon Page	as Document No. 88/8/22 4/2
* O D	- May A.D. 19 88.
, 40	
Legal Description: LOT 40 IN STREAMWOOD GREEN MEADOY SECTION 24, TOWNS 11P 41 NORTH, RA MERIDIAN IN COOK COUNTY, ILLINOIS COURTY, ILLINOIS FILLE FOR SECTION	ANGE 9 EAST OF THE THIRD PRINCIPAL
1988 MAY 2 AH 1	
02-10-301-018-0000	
COMMONLY KNOWN AS: 153 RED CEDAR	DRIVE
STREAMWOOD, II Signed the 27TH day of APRIL	
	FIRST UNION MORTGAGE CORPORATION
	C,
- Fini Harry	By:
Assistant Secretary	Master att Vice President
ACKNOWLI	EDGEMENT
STATE OF ILLINOIS	
COUNTY OF COOK	Co
BEFORE ME, the undersigned, a Notary Public, w	rithin and for the County and State aforesaid, personally
appeared Gary L. Shafer	and Louis F. Platt
to me known to be the identical persons who subscribed the n Vice President and Assistant Secretary and acknowledged to n deed, and us the free and voluntary act and deed of such co	name of the maker to the foregoing instrument as its ANNIKKY ne that they executed the same as a free and voluntary act and reporation, for the uses and purposes therein set forth.
Witness my hand and Notarial Scal this 27 day	of <u>APRIL</u> , 19 <u>88</u> .
	Houry Public in and for said County & State
STA LISA G. BALLENGED	Molury Public in and for said County & State
turn to	My Commission Expires:
Market Jan 1991 A	Madana Camantha

FIRST UNION MORTGACE CORP. 1540 E. DUNDEE RD., SUITE 310 PALATINE, IL 60067 Prepared by: First Union Mortgage Corporation P. O. Box 18109

P. O. Box 18109 Ruleigh, NC 27619

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