ICIAL COPY:

KNOW ALL MEN BY THESE PRESENTS.

RP183462

cirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may are acquired in, through, or by a certain Trust Deed bearing date the 12 day of Februar 19.82, and recorded in the Recorder's Office of 2.3.2. County, in the ate of 2.3.2.3 in Book of page as Document Number 26151296 to the premises therein described, situated in the County of Cook State of Clinois as follows: to wit: Out 9 and Lot 10 in block 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of fractional section 32 and part of the easterly half of dictoria Pothiers Reservation, all in Township 41 Northgrange 13, east of the third principal meridian, in Cook County, Illinois 14333 TRAR 870 0570788 1 1463 2 C # 33-183 10 - 32 - 100 - 007 16 18334 1833 1834 1839 0570788 1 16534 183 1834 1835 1834 18
are acquired in, through, or by a certain Trust Deed bearing date the 12 day of Pebruar 19.82, and recorded in the Recorder's Office of County, in the late of 18.85 in Book of page as Document Number 26151296 to the premises therein described, situated in the County of Cook State of Cook as follows to wit: Lot 9 and Lot 10 in Block 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of fractional section 32 and part of the easterly half of the third principal meridian, in Cook County, Illinois 18333 TRAK 890 05/03/35 in 1803 890 05
are acquired in, through, or by a certain Trust Deed bearing date the 12 day of Pebruar 19.82, and recorded in the Recorder's Office of County, in the late of 18.85 in Book of page as Document Number 26151296 to the premises therein described, situated in the County of Cook State of Cook as follows to wit: Lot 9 and Lot 10 in Block 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of fractional section 32 and part of the easterly half of the third principal meridian, in Cook County, Illinois 18333 TRAK 890 05/03/35 in 1803 890 05
Pebruar 19.82. and recorded in the Recorder's Office of County in the state of 12.82 in Book of page as Document Number 26151296 to the premises therein described, situated in the County of Cook State of 111inois as follows, to wit: Lot 9 and Lot 10 in 21ook 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of inactional section 32 and part of the easterly half of Victoria Pothiers Reservation, all in Township 41 Northgrange 13, east of the third principal meridian, in Cook County, Illinois 19333 18.8 8970 05/0788 in 10 - 32 - 160 - 008 (County Illinois 19333 18.8 8970 05/0788 in 10 - 32 - 160 - 008 (County Illinois 19333 18.8 8970 05/0788 in 183462 (County Illinois 1833462) WITNESS hand and seal this 21 day of APril 1988 WITNESS hand and seal this 21 day of APril 1988 Lot of Illinois 1856 Lot of Cook 1836 (County Illinois 1836) (Cook County Illinois 1836) (Cook
Pebruar 19.82 and recorded in the Recorder's Office of County in the late of 12.00 in Book of page as Document Number 26151296 to the premises therein described, situated in the County of Cook State of Illinois as follows to wit: Let 9 and Lot 10 in Slock 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of fractional section 32 and part of the easterly half of victorial Pothiers Reservation, all in Township 41 Northgrange 13, east of the third principal meridian, in Cook County, Illinois 14333 IRAN 6970 05/02/88 1 10 - 32 - 100 - 009 SS183462 gether with all the appurtenances and privileges the counto belonging or appertaining. WITNESS hand and seal this 21 day of APril 1988 WITNESS hand and seal this 22 day of APril 1988 Late OF Illinois SEAL Stephen Miles Stephen Miles Personally known to me to be the same person, where name as beneficed to the feet going instrument appeared before me this day in person, and acknowledged that the signed.
tate of
26151296 to the premises therein described, situated in the County ofCook State of
Illinoisas follows, to wit: Lot 9 and Lot 10 in block 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of fractional section 32 and part of the easterly half of Victoria Pothiers Reservation, all in Township 41 Northgrange 13, east of the third principal meridian, in Cook County, Illinois 19333 TRAN 6970 CS/CS/CS 1
Lot 9 and Lot 10 in block 2 in Wittbold's Indian Boundary Park being a subdivision of the north east fractional quarter of fractional section 31 and north west fractional quarter of fractional section 32 and part of the easterly half of Victoria Pothiers Reservation, all in Township 41 Northgrange 13, east of the third principal meridian, in Cook County, Illinois 14333 TRAK 870 C5/C3/S 1/0-32-100-009
Illinois SS. DUNTY OF Ccok
OUNTY OF
OUNTY OF
a notary public in and for the said County, in the State aforesaid, IV (III) TEBY CERTIFY that Stephen Miles personally known to me to be the same person—whose name———subset! od to the foregoing instrument, appeared before me this day in person, and acknowledged that
personally known to me to be the same person—whose name———sub-eril ed to the fore- going instrument, appeared before me this day in person, and acknowledged thatbrsigned.
going instrument, appeared before me this day in person, and acknowledged that _ he _ signed.
purposes therein set freth. —88—183462
Given under my hand and official teal this 21
Attricia Jos
11 7 70

This instrument was prepared by ...

(Name)

(Address)

UNOFFICIAL COP

RELEASE DEED

Each fair is the file of the file of the second of the property of the property of the second of the

O.L

Property of Cook County Clerk's Office

86163462

GEORGE E. COLE*
LEGAL FORMS