RELEASE OF MORTGAGE

Loan No. 200428-3

88183542

DEFT-91 RECORDING

\$12.69

T#1111 TRAN 9557 95/92/85 13:03:69 ---<del>10</del>5548

KNOW ALL MEN BY THESE PRESENTS That

COOK COUNTY RECORDER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL W. NEYLON/BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's, to the premises therein de-County, Illinois, as Document No. 85022501 Registrar's office of COOK scribed to-wit:

located in UNIT NUMBER 5-"A"-2, IN THE COACH HOMES OF WILLOW BEND CONDONINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING SUBDIVISION OF LOTS 2 AND 3 IN GEORGE TOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11 EAST BEING A OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DE LARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25259454; TOGETUR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 88183542

Property Address: Permanent Index Number: 4770 CALVERT A-2, ROLLING MEADOWS, IL. 60008 08-39-122-034-1045

CORPORATE SE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of PPRIL . 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

Lour Servicing Officer

STATE OF ILLINOIS \ COUNTY OF COOK J

881835

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only \_thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said curr oration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OPPICIAL SEAL Kathy al syrickland Rotary Public Saits of Little's

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPOR 4242 North Hariem Avenue

Norridge, Minois 60634

Recorder's Box No

Mail to:

ATL JAMES M. GUTHRIE,

105 S. ROSELLE ROAD,

60193 SCHALLEURG.

THE PROTECTION OF THE THIS RELEASE SHA MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

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