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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.25
TR444 TRAN 2167 05/02/88 11:58:00
#9148 # D *-88-183353
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by this mortgage or deed of trust and the receipt hereof and the execution of the same hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVELYN LABRADOR, A SPINSTER AND JANICE A. GARDNER, A SPINSTER

-88-183353

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of November 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87620680, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 2

THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT 1, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT AT A POINT 72.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 92.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, ALSO THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT 1, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 127.35 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 137.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, IN KEN PLENCNER'S RESUBDIVISION OF THE SOUTHEASTERLY HALF OF LOT 8, AND THE NORTHWESTERLY HALF OF LOT 9, IN BLOCK 9, IN L. HODGE'S ADDITION TO PARK RIDGE, A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 255 S. VINE #C, PARK RIDGE, ILLINOIS 60060.
PERMANENT INDEX NO.: 09-35-216-048-1003

IT IS EXPRESSLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES HERETO THAT THIS RELEASE IS IN NO WAY TO OPERATE TO DISCHARGE THE LIEN OF SAID MORTGAGE DEED UPON ANY OTHER OF THE PREMISES DESCRIBED THEREIN, BUT IT IS ONLY TO RELEASE THE PORTION PARTICULARLY ABOVE DESCRIBED AND NONE OTHER, AND THAT THE REMAINING OR UNRELEASED PORTIONS OF THE PREMISES IN SAID MORTGAGE DEED DESCRIBED ARE TO REMAIN AS SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED TO BE PAID THEREBY AND FOR THE FULL PERFORMANCE OF ALL THE COVENANTS CONDITIONS AND OBLIGATIONS CONTAINED IN SAID MORTGAGE DEED AND THE NOTE THEREIN MENTIONED.

Waits
Asst. Secretary
This instrument was prepared by Richard J. Jahns, 5133 W. Fullerton Ave., Chicago, IL
(NAME AND ADDRESS) 60639

88183353

88183353

PARTIAL
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires March 11, 1989

Marie De Falco
NOTARY PUBLIC
14th day of January 1988

GIVEN under my hand and Notarial seal this 14th day of January 1988
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
a corporation, and Timothy Lebucki, personally
personally known to me to be the Asst. Vice President of CRAGIN FEDERAL SAVINGS AND LOAN
ASSOCIATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan F. Langowski
I, MARIE DE FALCO, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

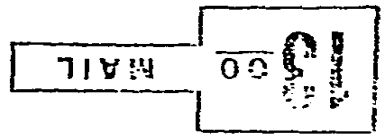
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60639

This instrument was prepared by Richard J. Johns, 5133 W. Fullerton Ave., Chicago, IL

Asst. Secretary
Asst. Vice Pres.
19 88



Witness hand and seal this 14th day of January 19 88
Permanent Real Estate Index Number(s): 09-35-216-048-1003
Address(es) of premises: 255 S. Vine #C, Park Ridge, Illinois 60068

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereon to record and the receipt of the proceeds thereof

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87833275

GEORGE E. COLE LEGAL FORMS FORM NO. 835 Partial #12-41836-6Z February, 1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARIE DE FALCO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski personally known to me to be the Asst. Vice President of CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a _____ corporation, and Timothy Lepucki, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of January 1988.

Marie De Falco
NOTARY PUBLIC

Commission Expires March 11, 1989

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PARTIAL
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS