#### ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned.

JOHN E. MEESE AND DIANA L. BOTTALLA-MEESE, HUSBAND AND WIFE CITY of COOK and State of of the County of ILLINOIS,

ARLINGTON HEIGHTS

in consideration of the sum of One Dollar (\$1,00) and other good and valuable considerations, in hand paid. the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto ARGO SAVINGS & LOAN ASSOCIATION, . . . its successors and

a corporation organized and existing under the laws of the THE UNITED STATES OF AMERICA (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupany of any part of the following described premises:

SEE ATTACHED RIDER

DEPT-01 **612**, 25 TH4444 TRAN 2181 05/02/88 15:50:00 #9381 # ローヌー・おおー・1.84502 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2302 NORTH KENNICOTT

ARLINGTON HEIGHTS, ILLINOIS 60004 88184502

It being the intention of the uncersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the A so intion, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and redet said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name of in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may down proper or advisable, and to do anything in and about said premises that the

undersigned might do, hereby ratifying and confirming, northing and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed frozer and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate propagate by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in rad of itself constitute a foreible entry and detainer and the Association may in its own name and without any notice or demand, maintrin an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be landing upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be constaud us a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the under light to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

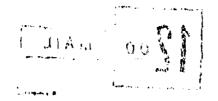
It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the

payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF	, the undersigned have he	reunto set their hands and seals	this day
or and Eller	A.D. 19 , (SEAL)	alterna Robe	788-182500
JOHN E. MEESE	(SEAL)	DIANA L. BOTTALLA	-MEESE HIS WIFE
A STATE OF THE STA	(SEAL)	to the second se	(SEAL)
STATE OF		00 HAIL	
COUNTY OF			
1 Day OG	- Gaborah	a Notary Public in and for	said County, in the State
uforesaid, DO HEREBY CERT DIANA L. BOTTALLA		MEESE AND	,.
personally known to me to be the	same person S whose nam	e g subscribed to the forego	ing Instrument, appeared
before me this day in person, and	acknowledged that	·	ed the said Instrument as
GIVEN under my hand ជីវាជី ក្តី	1 1 11/11 (comp.)		A.D. 19 (6)
	1. G. berek	Muld-	12-1
MOO2015 4/87	. May 14, 1900	Notary Pul	olic

Property of Cook County Clerk's Office

88184502



RIDER

319 In Greenbriar In the coff The East to of the Norwald the set to all of section 18, The ridian and a Resubdivision of Park states Subdivision of part of section ast of the Third Principal Meridian and part of the Third Principal Meridian.

Pur 03-18-409-409-00-0000 Southeast & all of section 18, Township 42 North, Range 11 East of the Third Principal

88184502

Property of Cook County Clerk's Office

ARGO SAVINGS & COAN ASSOCIATION 7600 N. 63 el St. Summit JL. 6050/