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ASSIGNMENT OF REGULATORY AGREEMENT
FOR MULTIFAMILY HOUSING PROJECTS COINSURED BY HUD

12⁰⁰

FOR VALUE RECEIVED, DRG FUNDING CORPORATION, a corporation organized and existing under the laws of the State of Delaware (Mortgagee), does hereby assign, transfer, sell, set over and deliver unto REILLY MORTGAGE GROUP, INC., a corporation organized and existing under the laws of the District of Columbia (Assignee), all of its right, title and beneficial interest in and to that certain Regulatory Agreement, dated January 24, 1985, by and between La Salle National Bank, a national banking association, Chicago, Illinois, as Trustee under a Trust Agreement dated January 24, 1985 and known as Trust No. 109251 and Deere Park Circle Associates, Ltd., a Georgia limited partnership, Beneficiary (herein collectively referred to as "Owner"), and DRG FUNDING CORPORATION (Mortgagee) recorded January 28, 1985 as document number 27421224 among the Land Records of Cook County, Illinois.

Said Regulatory Agreement was executed in connection with the closing of FHA Project No.: 071-10510.

IN WITNESS WHEREOF, this Assignment of Regulatory Agreement has been duly executed on this 25 day of November, 1987.

ATTEST:

DRG FUNDING CORPORATION

Linda T. Drustrup
Linda T. Drustrup
Secretary

James C. Latta, Jr.
James C. Latta, Jr.
Executive Vice President

(SEAL)

DISTRICT OF COLUMBIA, ss:

The UNDERSIGNED, a Notary Public in and for the jurisdiction aforementioned, does hereby certify that James C. Latta, Jr., personally known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing Assignment of Regulatory Agreement as Executive Vice President of DRG Funding Corporation, appeared before me this day in person and acknowledged that he, having the authority to do so, executed and delivered the said instrument as the free and voluntary act of DRG Funding Corporation and that the same was executed for the purposes therein contained.

GIVEN under my hand and Notarial Seal this 25th day of November, 1987.

Simon Campbell
Notary Public

My Commission Expires:

11/14/91

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY -3 PM 2:02

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Faint, mostly illegible text in the upper section of the document, possibly containing a title or introductory paragraph.

Second section of faint, illegible text, possibly a body paragraph or a list of items.

Third section of faint, illegible text, possibly a signature block or a date section.

Fourth section of faint, illegible text, possibly a concluding paragraph or a footer.

Vertical text on the left margin, possibly a page number or a reference code.

Vertical text on the right margin, possibly a page number or a reference code.



Page number and other footer information at the bottom of the page.

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EXHIBIT A

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; BEGINNING AT THE NORTH EAST CORNER OF SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 807.97 FEET TO THE NORTHEASTERLY LINE OF U. S. ROUTE 20 AS WIDENED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 79L27626; THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE, SAID LINE BEING A CURVE CONVEX TO THE SOUTH WEST, A DISTANCE OF 672.22 FEET, SAID CURVE HAVING A RADIUS OF 11,985 FEET, CHORD BEARING NORTH 70 DEGREES 14 MINUTES 19 SECONDS WEST; THENCE NORTH 11 DEGREES 25 MINUTES 10 SECONDS EAST, 200.05 FEET; THENCE NORTH 68 DEGREES 16 MINUTES 50 SECONDS WEST, 230.49 FEET TO THE CENTER LINE OF BARTLETT ROAD; THENCE NORTH 11 DEGREES 25 MINUTES 10 SECONDS EAST ALONG SAID CENTER LINE, A DISTANCE OF 157.45 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONVEX TO THE NORTH WEST, A DISTANCE OF 129.65 FEET, SAID CURVE HAVING A RADIUS OF 881.65 FEET, CHORD BEARING NORTH 15 DEGREES 32 MINUTES 50 SECONDS EAST TO ITS INTERSECTION WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27; THENCE NORTH 88 DEGREES 28 MINUTES 55 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, 741.27 FEET TO THE PLACE OF BEGINNING, except that part taken and used as Bartlett Road, and as depicted on plat of survey prepared by Certified Survey Co., dated November 28, 1984, order No. 842000 and revised on January 28, 1985, all in Cook County, Illinois

Also described as:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF U. S. ROUTE 20 AND EASTERLY OF THE CENTER LINE OF BARTLETT ROAD (EXCEPT THAT PART DESCRIBED AS FOLLOWS:) BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U. S. ROUTE 20 WITH THE CENTER LINE OF BARTLETT ROAD; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF BARTLETT ROAD A DISTANCE OF 250.80 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 18 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 230.49 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE CENTER LINE OF BARTLETT ROAD, A DISTANCE OF 250.82 FEET TO THE CENTER LINE OF U. S. ROUTE 20; THENCE NORTHWESTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE RIGHT, A DISTANCE OF 52.79 FEET; THENCE NORTHWESTERLY ALONG SAID CENTER LINE, BEING TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 177.7 FEET TO THE PLACE OF BEGINNING IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS

88185455

PIN 06-27-403-014-0000
561-564 Deer Park Circle, Bartlett Illinois

BOX 300

RETURN TO: MR. MARIO GRESZES

Freeth & Altman

2101 P. Street, N.W., Washington, D.C. 20037

PREPARED BY: PAUL K. CASEY, 939.
COURTNEY BOYKIN
WASHINGTON D.C.

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TO WHOMSOEVER IT MAY CONCERN: I HEREBY CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN DULY ELECTED TO THE OFFICE OF CLERK OF SAID COUNTY AND THAT HE HAS TAKEN THE OATH OF OFFICE AND QUALIFIED FOR THE SAME. I HAVE THEREFORE COMPILED THE NECESSARY RECORDS AND CERTIFICATES IN ACCORDANCE WITH THE LAWS OF THE STATE OF ILLINOIS. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT ROCKFORD, ILLINOIS, THIS _____ DAY OF _____, 19____.

Clerk of Cook County

TO WHOMSOEVER IT MAY CONCERN: I HEREBY CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN DULY ELECTED TO THE OFFICE OF CLERK OF SAID COUNTY AND THAT HE HAS TAKEN THE OATH OF OFFICE AND QUALIFIED FOR THE SAME. I HAVE THEREFORE COMPILED THE NECESSARY RECORDS AND CERTIFICATES IN ACCORDANCE WITH THE LAWS OF THE STATE OF ILLINOIS. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT ROCKFORD, ILLINOIS, THIS _____ DAY OF _____, 19____.

Clerk of Cook County

10-1-1922

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