

UNOFFICIAL COPY

ASSIGNMENT OF COLLATERAL ASSIGNMENT OF LEASES AND RENTS

12.00

FOR VALUE RECEIVED, DRG FUNDING CORPORATION, a corporation organized and existing under the laws of the State of Delaware (Assignor), does hereby assign, transfer, sell, set over and deliver unto REILLY MORTGAGE GROUP, INC., a corporation organized and existing under the laws of the District of Columbia (Assignee), all of its right, title and beneficial interest in and to that certain Collateral Assignment of Leases and Rents dated January 24, 1985, by and between La Salle National Bank, a national banking association, Chicago, Illinois, as Trustee under a Trust Agreement dated January 24, 1985 and known as Trust No. 109751 and DRG FUNDING CORPORATION recorded January 31, 1985 as document number 27426023 among the Land Records of Cook County, Illinois.

IN WITNESS WHEREOF this Assignment of Collateral Assignment of Leases and Rents has been duly executed on this 25 day of November, 1987.

ATTEST:

DRG FUNDING CORPORATION

Linda T. Drustrup
Secretary

James C. Latta, Jr.
Executive Vice President

(SEAL)

DISTRICT OF COLUMBIA, ss:

The UNDERSIGNED, a Notary Public in and for the jurisdiction aforementioned, does hereby certify that James C. Latta, Jr., personally known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing Assignment of Collateral of Leases and Rents as Executive Vice President of DRG Funding Corporation, appeared before me this day in person and acknowledged that he, having the authority to do so, executed and delivered the said instrument as the free and voluntary act of DRG Funding Corporation and that the same was executed for the purposes therein contained.

GIVEN under my hand and Notarial Seal this 25th day of November, 1987.

Notary Public

My Commission Expires:

11/14/91

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY -3 PM 2:03

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STATE OF ILLINOIS

IN SENATE
January 11, 1911
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 11, 1909

ALBION W. HARRIS, Governor
JAMES M. HANCOCK, Lieutenant Governor
JOHN W. COOPER, Speaker

CHAS. W. BROWN, Secretary

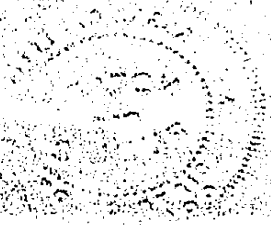
CHAS. W. BROWN, Secretary
JAMES M. HANCOCK, Lieutenant Governor
JOHN W. COOPER, Speaker

CHAS. W. BROWN, Secretary

CHAS. W. BROWN, Secretary
JAMES M. HANCOCK, Lieutenant Governor
JOHN W. COOPER, Speaker

CHAS. W. BROWN, Secretary

[Signature]
CHAS. W. BROWN, Secretary



1911

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EXHIBIT A

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; BEGINNING AT THE NORTH EAST CORNER OF SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 807.97 FEET TO THE NORTHEASTERLY LINE OF U. S. ROUTE 20 AS WIDENED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 79L27626; THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE, SAID LINE BEING A CURVE CONVEX TO THE SOUTH WEST, A DISTANCE OF 672.22 FEET, SAID CURVE HAVING A RADIUS OF 11,985 FEET, CHORD BEARING NORTH 70 DEGREES 14 MINUTES 19 SECONDS WEST; THENCE NORTH 11 DEGREES 25 MINUTES 10 SECONDS EAST, 200.05 FEET; THENCE NORTH 68 DEGREES 16 MINUTES 50 SECONDS WEST, 230.49 FEET TO THE CENTER LINE OF BARTLETT ROAD; THENCE NORTH 11 DEGREES 25 MINUTES 10 SECONDS EAST ALONG SAID CENTER LINE, A DISTANCE OF 157.45 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONVEX TO THE NORTH WEST, A DISTANCE OF 129.65 FEET, SAID CURVE HAVING A RADIUS OF 881.65 FEET, CHORD BEARING NORTH 15 DEGREES 32 MINUTES 50 SECONDS EAST TO ITS INTERSECTION WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27; THENCE NORTH 86 DEGREES 28 MINUTES 55 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, 741.27 FEET TO THE PLACE OF BEGINNING, except that part taken and used as Bartlett Road, and as depicted on plat of survey prepared by Certified Survey Co., dated November 28, 1984, order No. 842000 and revised on January 28, 1985, all in Cook County, Illinois

Also described as:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF U. S. ROUTE 20 AND EASTERLY OF THE CENTER LINE OF BARTLETT ROAD (EXCEPT THAT PART DESCRIBED AS FOLLOWS:) BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U. S. ROUTE 20 WITH THE CENTER LINE OF BARTLETT ROAD; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF BARTLETT ROAD, A DISTANCE OF 250.80 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 16 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 230.49 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE CENTER LINE OF BARTLETT ROAD, A DISTANCE OF 250.82 FEET TO THE CENTER LINE OF U. S. ROUTE 20; THENCE NORTHWESTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE RIGHT, A DISTANCE OF 52.79 FEET THENCE NORTHWESTERLY ALONG SAID CENTER LINE, BEING TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 177.7 FEET TO THE PLACE OF BEGINNING IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS

80105453

1 PIN 06-27-403-014-0000

1561-569 Deer Park Circle, Bartlett Illinois

PREPARED BY: PAUL K. CASEY
COLTENE J. WYKIN, WASHINGTON D.C.

RETURN TO:
MARIO GRESZES
KROOTH JALTMAN
4101 L STREET N.W.
WASHINGTON
20017

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IN WITNESS WHEREOF

THE COURT OF COMMON PLEAS OF COOK COUNTY, ILLINOIS, on this 14th day of June, 2014, has read the foregoing petition and the exhibits thereto, and the Court is satisfied that the facts stated in the petition are true and correct, and that the petitioner is entitled to the relief prayed for in the petition, and the Court hereby grants the relief prayed for in the petition, and orders that the same be done accordingly.

IT IS ORDERED that the Clerk of the Court shall cause a copy of this order to be filed in the office of the Clerk of the Court, and a copy of this order to be served on the petitioner and the respondent, and the costs of this proceeding to be paid by the petitioner.

IN WITNESS WHEREOF, the Court has hereunto set its hand and the seal of the Court at Chicago, Illinois, this 14th day of June, 2014.

Clerk of the Court

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM