

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

88185576

Loan No. 8458-21765

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**JAMES J. DUNNE, BACHELOR**

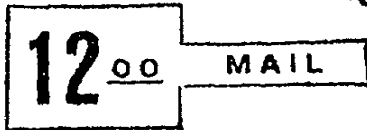
of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27th** day of **DECEMBER**, A.D. 19 **84**, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. **2738911**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 59 IN SUB BLOCK 3 AND THE WEST HALF OF BLOCK 4 (EXCEPT THE EAST 8 FEET THEREOF) IN B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3225 S. Lowe, Chicago, Illinois 60619**

PERMANENT INDEX NO.: **17-33-111-011**

DEPT-01 **88185576** \$12.25  
T#4444 TRAN 2199 05/03/88 09:37:00  
#9523 # D \* **88-185576**  
COOK COUNTY RECORDER



situated in the State of **ILLINOIS**, CITY of **CHICAGO**, County of **COOK** and appertaining, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

**24th** day of **February**, A.D. 19**88** **88-185576**

ATTEST:

Richard Little  
Assistant Secretary

By Casimir F. Derwinski  
Vice President

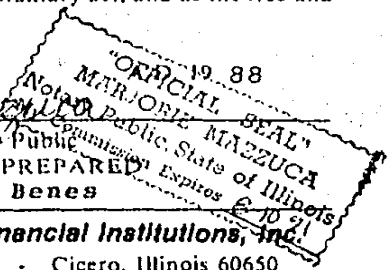
STATE OF **Illinois** ss. } I, **Marjorie Mazzuca** the undersigned, a Notary Public  
COUNTY OF **Dupage**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Casimir F. Derwinski**

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **24th** day of **February** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Mazzuca  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: **Deidra M. Benes**  
**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650



70.

L-20 3447-02

Hand Title

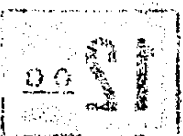
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mail to:  
Wayne P. Jakalski  
5650 S. Archer  
Chicago, IL 60638

ADDITIONAL SERVICE UNIT

Property of Cook County Clerk's Office

JAN 00



88-18881-23

UNITED STATES OF AMERICA