

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN NO: 0277918129

Know all Men by these Presents:

TT-A-39955

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of _____ Ten and no / 100 _____ Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank, _____, party of the second part, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 27th day of April A.D. 19 88 made by RONALD L. WILLIAMS UNMARRIED

in favor of Omni Mortgage Company and recorded in Official Records Book 88185398 page _____, public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

UNIT NUMBER 3C IN CHESTNUT PLACE OF ARLINGTON HEIGHTS, ARLINGTON HEIGHTS, ILLINOIS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:
PARCEL 1:
THE WEST 295.91 FEET OF THE EAST 328.91 FEET OF THE EAST 1/2 OF THE WEST 718 FEET (EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF RAND ROAD (EXCEPTING THEREFROM THAT PART OF WALNUT AVENUE, TECHNY ROAD AND CHESTNUT AVENUE, ALL DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 86-250,816, AND EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF TECHNY ROAD AS DEDICATED BY DOCUMENT NUMBER 86-150,816), IN COOK COUNTY,

12.00

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 27th day of April, 1988

To have and to hold the same unto the said party of the second part, its successors and assigns forever

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 27th day of April, A.D. 19 88

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY -3 PM 1:34

88185399

Omni Mortgage Company
By Joseph R. Hradisky
JOSEPH R. HRADISKY, MANAGER

STATE OF ILLINOIS
COUNTY OF _____ } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

JOSEPH R. HRADISKY

well known to me to be a(n) _____ MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of April, A.D. 19 88

"OFFICIAL SEAL"
Sharon E. LaFlour
Notary Public, State of Illinois
My Commission Expires 3/30/91

Sharon E. LaFlour
Notary Public in and for the State of Illinois

Prepared By & Mail To: OMNI Mortgage
Sharon Nadalin
17926 S. Halsted
Homewood, IL 60430

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AGREEMENT OF MORTGAGE

10/15/2013 10:00 AM

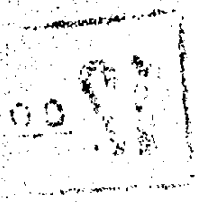
PROPERTY OF [REDACTED]

THIS AGREEMENT OF MORTGAGE is made this 15th day of October, 2013, between [REDACTED] and [REDACTED].

[REDACTED] hereby grants, conveys and assigns unto [REDACTED] a first mortgage on the above described premises...

WITNESSED BY [REDACTED]

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals at the County of Cook, State of Illinois, on the 15th day of October, 2013.



PROPERTY OF [REDACTED]

88185399

AGREEMENT OF MORTGAGE

THIS AGREEMENT OF MORTGAGE is made this 15th day of October, 2013, between [REDACTED] and [REDACTED].

[REDACTED] hereby grants, conveys and assigns unto [REDACTED] a first mortgage on the above described premises...

JOSEPH B. HENNING, MANAGER

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals at the County of Cook, State of Illinois, on the 15th day of October, 2013.

[REDACTED]

OFFICIAL SEAL

10/15/2013 10:00 AM

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PAGE 2: CONTINUATION OF LEGAL DESCRIPTION

ILLINOIS. PARCEL II:
THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID
SECTION 18, LYING SOUTHEAST OF THE SOUTHEASTERLY LINE OF
TECHNY ROAD, DEDICATED FOR ROAD PURPOSES, PER DOCUMENT
NUMBER 86-250,816, AND LYING SOUTHWEST OF THE SOUTHWESTERLY
LINE OF RAND ROAD, DEDICATED FOR ROAD PURPOSES PER DOCUMENT
NUMBER 12,593,022, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
MADE BY SHA DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23,
1988 AS DOCUMENT 88-120,303, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY AS MAY BE AMENDED FROM TIME TO TIME.

03-18-401-001

AFFECTS: ONLY PART OF THE PREMISES IN QUESTION

03-18-401-002

AFFECTS: ONLY A PART OF PREMISES IN QUESTION

03-18-204-007

AFFECTS: ONLY A PART OF PREMISES IN QUESTION

NOTE: THERE HAS BEEN NO TAX DIVISION FOR THE INDIVIDUAL
CONDOMINIUM UNITS.

88185399

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COMMISSION ON LEGAL EDUCATION : 1964

IT IS THE POLICY OF THE COMMISSION TO PROMOTE THE INTERESTS OF THE PUBLIC BY PROVIDING FOR THE EDUCATION OF THE BAR IN A MANNER WHICH WILL INSURE THAT THE BAR IS COMPOSED OF MEN AND WOMEN OF HIGH CHARACTER AND SOUND JUDICIAL CHARACTER. THE COMMISSION HAS THE HONOR TO ANNOUNCE THAT IT HAS ADOPTED THE FOLLOWING RESOLUTIONS:

RESOLUTION NO. 1. THAT THE COMMISSION SHALL CONTINUE TO SUPPORT THE EXISTING BAR EXAMINATIONS AND TO PROVIDE FOR THE EDUCATION OF THE BAR IN A MANNER WHICH WILL INSURE THAT THE BAR IS COMPOSED OF MEN AND WOMEN OF HIGH CHARACTER AND SOUND JUDICIAL CHARACTER.

RESOLUTION NO. 2. THAT THE COMMISSION SHALL CONTINUE TO SUPPORT THE EXISTING BAR EXAMINATIONS AND TO PROVIDE FOR THE EDUCATION OF THE BAR IN A MANNER WHICH WILL INSURE THAT THE BAR IS COMPOSED OF MEN AND WOMEN OF HIGH CHARACTER AND SOUND JUDICIAL CHARACTER.

Property of Cook County Clerk's Office

00-100-21-001
APPROVED FOR THE BOARD OF THE COMMISSION
00-100-21-002
APPROVED FOR THE BOARD OF THE COMMISSION
00-100-21-003
APPROVED FOR THE BOARD OF THE COMMISSION
00-100-21-004
APPROVED FOR THE BOARD OF THE COMMISSION

42-9-33