

UNOFFICIAL COPY

95039382
2-26-88

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88186579

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
TR#222 TRAN 1545 05/03/88 13:48:00
#5076 # B 88-88-186579
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association, United States of America, a corporation of the of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Merton Kregel, a widow and Marvin B. Kregel (married to Rita Kregel), 3200 N Lake Shore, #501, Chicago, IL 60657 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of June, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 551 007, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see attached description

Tax ID# - 14-21-314-048-1023

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of March, 1988.

PATHWAY FINANCIAL

By [Signature]
Assistant Vice President
Attest: [Signature]
Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)

RETURN TO BOX 389 (N.S.)

88186579

88186579

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

Sheila Langenfeld
NOTARY PUBLIC
1988

I, SHEILA LANGENFELD, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA
Assistant Vice President of PATHWAY FINANCIAL, A FEDERAL
ASSOCIATION, a corporation, and LINDA M. BROWN, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 14th day of March 1988.

STATE OF ILLINOIS }
COUNTY OF WILL }
SS.

62598138

1 8 5 / 9

IN SENATE
JANUARY 18, 1891

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 12, 1889
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF ILLINOIS
AND THE
LANDS BELONGING TO THE
UNITED STATES
AND THE
LANDS BELONGING TO THE
INDIAN TRIBES
AND THE
LANDS BELONGING TO THE
INDIAN TRIBES
AND THE
LANDS BELONGING TO THE
INDIAN TRIBES

Property of Cook County Clerk's Office

700 128 BX

STANDARD

TO THE
COMMISSIONERS OF THE
LAND OFFICE
AND THE
INDIAN TRIBES

Unit No. 501 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

PARCEL 1

That part of original lots 27 and 28 in Pine Grove, a subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian bounded and described as follows, to wit:

Beginning at a point in the south line of Melrose Street 148 feet 6 1/2 inches west of the intersection of the south line of Melrose Street and the west line of Sheridan Road; thence south 101 feet 6 1/2 inches along a line parallel with the west line of lot 27 in Pine Grove aforesaid and 1,098 feet 7 1/2 inches east of the east line of Evanston Avenue; thence east 9 feet more or less to a point 139 feet 7 inches west of and parallel to the west line of Sheridan Road; thence south on said line to a point in the north line of Belmont Avenue (being a line 33 feet north of the south line of original lot 28 in Pine Grove) 139 feet 7 inches west of the west line of Sheridan Road; thence east along the north line of Belmont Avenue 139 feet 7 inches to the west line of Sheridan Road; thence north along the west line of Sheridan Road 331 feet 1 inch to the south line of Melrose Street; thence west along the south line of Melrose Street 148 feet 6 1/2 inches to the point of beginning in Cook County, Illinois together with the buildings and improvements located thereon, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium ownership for Harbor House Condominium Association made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated February 20, 1976, and known as Trust No. 50400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23481814 together with an undivided .360 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

PARCEL 2

Easements appurtenant to Parcel 1 as created by a document dated September 17, 1951 and recorded September 26, 1951 as Document No. 15178910 and as amended by a Document recorded July 19, 1967 as Document No. 20201519.

Commonly known as Unit 501 at the Harbor House Condominium, 3200 North Lake Shore Drive, Chicago, Illinois.

23 551 007

61598188

64 571 192

Paul W. DE

See rider attached hereto