

UNOFFICIAL COPY

RELEASE OF MORTGAGE

88186967

First American Title Order # 21633 /oll

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Thomas & Ann Smith of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date October 7th, 1985 and recorded in the office of the Recorder of Cook County, Illinois on December 12, 1985 in Book _____ of _____ at Page _____ as Document Number 85-323029 to the premises therein described as follows, to-wit:

The South 1/2 of Lot 3 in Block 3 in Margaret Johnson's Subdivision of Outlot 27 of Schools Trustees Subdivision of Section 16, Township 38 North, Range 14, lying east of the third principal meridian.

20-16-201-057

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 27th day of April A.D. 19 88.

Chicago Energy Savers Fund

By [Signature]

ATTEST:

[Signature]

DEPT-01 \$12.25
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 #9659 # D * -88-186967
 COOK COUNTY RECORDER

88186967

STATE OF ILLINOIS
COUNTY OF COOK

SS

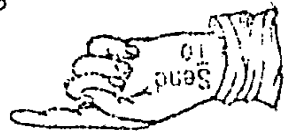
I, Jim Wheaton a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Mike Schubert, personally known to me to be the Associate Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Associate Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 27th day of April A.D. 19 88

12.00 MAIL

My Commission Expires: 5/8/88

mail to:
Thomas E. Smith
5520 S Princeton
Chicago, IL 60621



[Signature]
 Notary Public
 This document was prepared by:
ELENA DURAN
747 North May Street
Chicago, Illinois 60622

88-186967

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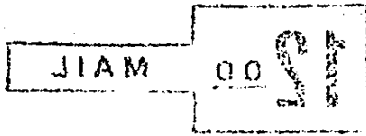
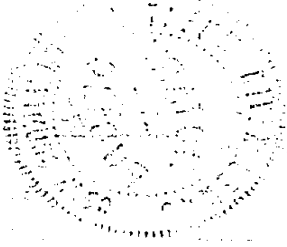
Property of Cook County Clerk's Office

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