

UNOFFICIAL COPY

Release Deed

Illinois Assignment

88186392

THE ABOVE SPACE FOR RECORDER'S USE ONLY
Know All Men By These Presents, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated June 8th 1968, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 20 534 493 in Book of ALTON C. GILLESPIE AND ELIZABETH GILLESPIE, HIS WIFE executed by as Mortgagor, to CHICAGO CITY BANK AND TRUST COMPANY

as Mortgagee, which mortgage was duly assigned to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, by assignment dated the 19th day of July, 1968, and recorded as Document No. 20 560 016 in Book page is fully paid and satisfied; and

Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

Lots Twenty-five (25) and Lot G in Block Three (3) in Gardner's 55th Street Boulevard Addition in the North West quarter of Section Sixteen (16), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian;

Property Address: 5548 S. UNION CHGO IL 60621

Tax ID# 20-16-101-051-0000

DEPT-01 RECORDING \$12.00
T#2222 TRAN 1549 05/03/88 13:15:00
#5045 #B *-88-186392
COOK COUNTY RECORDER

88186392

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

in Cook County, Illinois,
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Witness and due execution hereof, in County of Los Angeles, CA on April 21st 1988

JW checked
 approved

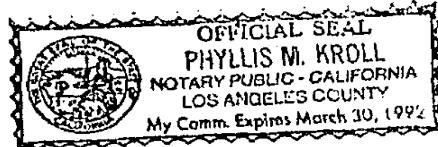
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
By Edwin C. Fuchs Vice President

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss: PHYLLIS M. KROLL
I, EDWIN C. FUCHS, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 21st 1988

Phyllis M. Kröll
Notary Public of California

PREPARED BY: Joanne W. Polver
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O. BOX 9049
VAN NUYS, CALIFORNIA 91409



12.00

SECRET

BOX 277

Illinois

Release Deed

From

The Prudential Insurance
Company Of America

To

"For the protection of the owner, this release shall be filed
with the Recorder of Deeds in whose office the Mortgage or
Deeds of Trust was filed."

ML3115 Ed. 6/84

SECRET

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Property of Cook County Clerk's Office