

Release Deed

Illinois-Assignment

**UNOFFICIAL COPY****88186395**

-----THE ABOVE SPACE FOR RECORDER'S USE ONLY-----

Know All Men By These Presents, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated June 18th 19 68, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 20 527 957, In Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_, executed by OSCAR PRIMM, divorced and not since remarried

as Mortgagor, to CHICAGO CITY BANK AND TRUST COMPANY

as Mortgagee, which mortgage was duly assigned to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, by assignment dated the 18th day of July, 19 68, and recorded as Document No. 20 558 607, in Book \_\_\_\_\_ page \_\_\_\_\_, is fully paid and satisfied; and

Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

Lot 3 and the East half of Lot Four (4) of Block Fifty-one (51) In Cornell a subdivision of Sections Twenty-six (26) and Thirty-five (35), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian;

Property Address: 821 E. 75 ST C#60 14 60619

Tax ID# 20-26-300 212-0000

DEPT-01 RECORDING \$12.00  
T#2222 TRAN 1549 05/03/88 13:15:00  
#5048 #B \*88-186395  
COOK COUNTY RECORDER

**88186395**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

In Cook County, Illinois,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness and due execution hereof, in County of Los Angeles, CA on April 25th 19 88.

W checked
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By

EDWIN C. FUCHS

Vice President

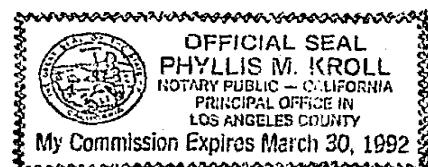
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, PHYLLIS M. KROLL, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, EDWIN C. FUCHS, personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 25th 19 88.

*Phyllis M. Kroll*  
Notary Public of California

PREPARED BY: *Joanne Wooler*  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
P.O. BOX 9049  
VAN NUYS, CALIFORNIA 91409

**88186395**

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BOX 277

Illinois

Release Deed

From

The Prudential Insurance  
Company Of America

To

"For the protection of the owner, this release shall be filed  
with the Recorder of Deeds in whose office the Mortgage or  
Deeds of Trust was filed."

ML3115 Ed. 6/84

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