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## FINANCIAL FEDERAL SAVINGS BANK

of one dollar, and for other go	the laws of the UNITED STATES OF AMERICA, for and in considerations and valuable considerations, the receipt whereof is hereby confesses and Quit-Claim unto	
FIRST_NATIONAL_BANK_OF_U AND_KNOWN_AS_TRUST_NUMBER	LLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, R 2681	
	and State of Illinols, all the right, title, interest, claim or demand wha hrough or by a certain mortgage deed bearing date the <u>ELEVENTH</u> da., A.D. 19 <u>87</u> , and recorded in the Recorder's office of COOK Cou	
-	nent No. 87482409 , ANX A XAXIAXA XAXIAXA AXAXIAXA AXAXIXXA AXAXIAXA AXAXIXA AXAXIAXA AXAXIXXXIXX	• •
ALSO DESCRIPE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<mark>wickieft.eemkmkoontoontoontoontoontoontoontoontoontoon</mark>	#K#
premises therein described, situ	tuated in the County of COOK and State of Illinois, as follows, to	
OF COUNTY CLERK'S DIVIS	I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27, AND 2 ISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 ICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	8
PERM TAX I.D. #22-30-20	205-028-0000	
PROPERTY ADDRESS: 57 T.	IMBERLINE DRIVE	
	Or_	ें इ.
	COOK COUNTY, ILLINOIS FILLIN FOR PECUSO	
	1988 MAY 4 AM 9: 23 88 1 8 7 3 3 8	Ç.
FINANCIAL FEDERAL SAVING	S BANK has caused its corpo ate seal to be affixed, and to be sign	ned
	by its	<u>.</u>
	President, and attested by its ASSTSTANT Secretary	· .
,	this 14TH day of APRIL A.D. 19 88  By: A Frank W. D. A.D. 19 88  Presiden	- 89
	Attest: Landte on Dunch ASSISTANT, Secretary	i in
,		== : <b>;</b>
STATE OF ILLINOIS SS.		
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COUNTY OF COOK	EGG_T_ADAMSa Notary Public in and for said Cou	
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