

88188714

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services, as successor by assignment from Harriscorp Finance, Incorporated, a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOUIS R. SHELFO AND ELLEN A. SHELFO, HIS WIFE,  
(NAME AND ADDRESS)  
AS JOINT TENANTS, 2300 S BETH AVE, BROADVIEW, IL 60153

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of SEPTEMBER, 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25725732, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 51 (EXCEPT THE SOUTH 250 FEET) IN BROADVIEW A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #15-22-214-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 25th day of March, 19 88.

Transamerica Financial Services  
By [Signature]  
VICE President JAMES M. BRANGLE  
Attest: [Signature]  
ASST. Secretary R. BRENCHLEY

88188714

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

88188714

4 MAY 88 10:52

Property of Cook County Clerk's Office

I, KATHLEEN L. KIMBRELL, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE  
personally known to me to be the VICE President of the Transamerica Financial Services  
a corporation, and R. BRENCHLEY, personally  
known to me to be the ASST Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASST Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

KATHLEEN L. KIMBRELL  
NOTARY PUBLIC STATE OF INDIANA  
MARTON CO.  
MY COMMISSION EXP. MAY 31, 1989  
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and affix seal this 25th day of March 1988  
Kathleen L. Kimbrell  
NOTARY PUBLIC

MAY--4--88 19646 8 88188714 - A - Rec 12.00

88188714

STATE OF INDIANA  
COUNTY OF JOHNSON  
} SS.