UNOFFICIAL COPY 2

60401067

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

88189552

88189552

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frvy., San Antonio, TX 78216-6044

party of the second part its successors and assigns, a certain indenture of mortgage dated the 18th day of March, 1988 made by:

CAROLE L HEIMAN, SPINSTER AND ROBERT S HEIMAN, MARRIED day of 2133 W CRYSTAL, CNICAGO, IL 60622

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY NINE THOUSAND, ONE HUNDRED SEVENTY NINE AND 00/100) and all right, title, and interest in and to the premises situated in the County of 129,179.00 Dollars (\$ and described in said mortgage as follows: and Strue of ILLINOIS COOK

to wit: LOT 13 IN BLOCK 3 IN SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF UNSUBTIVIDED LANDS IN THE NORTH EAST QUARTER AND THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HOUNE STREET, IN COOK COUNTY, ILLINOIS PIN #17-06-128-010-0000

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. 88-11911.6 Illinois , in Book at Page together with the said note therein described, and the money due or to stow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successor, and assigns, forever; subject only to the provisions IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

ASST, VICE PRESIDENT , and attested by its

ASSISTANT SECRETARY

BY

April, 1938 be hereunto affixed this day of 5th

MARGARETAIN & COMPANY AND

ATTEST (SEAL)

ASSISTANT SECRETARY

ANN MARTINI

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

SS:

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and " voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: ANN MARTINI MARGARETTEN & COMPANY, INC.

280 Maple Street

Perth Amboy, New Jersey 08861

5th

April, 1988 Marina Udde

TERRI L. GIBBS

NOTARY PUBLIC

NAMMA UUDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

VICE PESIDENT

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1306 (8/86) Replaces IN-1406 (10 Init

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STORE FOR

Carlotte San San San San

Property of Cook County Clerk's Office \$12.00 T#4444 TRAN 2252 05/04/88 15:23:00 #0767 # D × - 38-189552 CODE COUNTY RECORDER

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022 PERTH AMBOY, N. J. D8862
PATTENTION: DOCUMENT CONTROL

\$1200/8