

60401068

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE COMPANY

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of March 1988 made by:

ANTONIO RAMOS AND MARIA A RAMOS, , HIS WIFE

2537 W CORTLAND CHICAGO, IL 60647 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Forty- Nine Thousand, Four Hundred Eight and 60/100 Dollars (\$ 49,408.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 3 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-36-413-010-0000

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COOK COUNTY RECORDER OF DEEDS

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book ... Page ... as Document No. 88-116616 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8TH day of APRIL 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Teresa Garrander

BY [Signature]

ASST SECRETARY TERESA GARRANDER

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 280 MAPLE ST. Replaces IL-710 (10/84) PERTH AMBOY, N.J. 08861

8TH day of APRIL 1988

[Signature] NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.
the State of New Jersey
the City of Perth Amboy, State of New Jersey
Illinois

VICTORIA MORTGAGE COMPANY

1978

March 1988
ANTONIO RAMOS AND MARIA A RAMOS, HIS WIFE

PARCEL #

2887 W CORTLAND CHICAGO, IL 60641

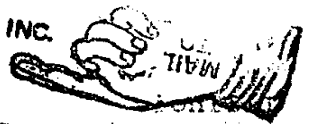
Forty-Nine Thousand, Four Hundred Eight and 00/100

ILLINOIS

LOT 2 IN DYMOND'S SUBDIVISION OF THE WEST END OF BLOCK 9 IN
JOHNSTON'S SUBDIVISION OF THE EAST END OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN #: 13-36-413-010-0000

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL



COOK

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MAY 28 1988

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSTANT SECRETARY

88189646

\$12.00/E

OFFICE OF THE CLERK OF THE SUPERIOR COURT
STATE OF NEW JERSEY
100 COMMERCIAL STREET, NEWARK, N.J. 07102