

# UNOFFICIAL COPY

PREPARED BY HELEN GODOY  
HOME SAVINGS OF AMERICA, F.A.  
P.O. BOX 7075  
PASADENA, CA 91109

88189712

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY ANN CARLSON, MARRIED TO LENNARD I. CARLSON

All the right, title interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of DECEMBER, A.D. 1986\*\*, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No. \*, and a certain Assignment of Rents bearing date the 26th day of DECEMBER, A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87 082196, to the premises therein described, situated in the State of Illinois, as follows, to wit:  
\*Document NO. 87 082196 PTN: 17-04-211-036-1035

UNIT NUMBER 20A IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 TO 18, IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 1410 NORTH STATE PARKWAY, UNIT 20A, CHICAGO, IL. 60610

\*\*Mortgage and Assignment of Rents re-recorded on 2-26-87 as Document No. 87 110003 to add Notary date in the Recorder's Office of Cook County, Illinois.

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 19th day of April A.D. 19 88

HOME SAVINGS OF AMERICA, F.A.

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By: Valerie K. Arnold  
Assistant Vice President VALERIE K. ARNOLD  
By: Pat Mann  
Assistant Secretary PAT MANN

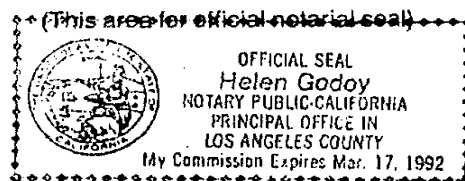
STATE OF CALIFORNIA )  
( ss.:  
COUNTY OF LOS ANGELES )

on April 19, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Helen Godoy  
HELEN GODOY



**UNOFFICIAL COPY**

Mary Ann Carlson Gardner  
1410W State Parkway  
Chicago Ill

60610

Apt. 20A

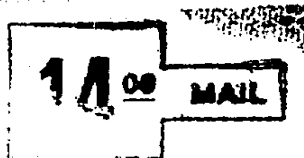


DEPT-01 RECORDING  
T#2222 TRAN 1730 05/04/88 15:10:00  
#5472 # B # 88-189712  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$14.25  
T#2222 TRAN 1736 05/04/88 15:05:00  
#5470 # B  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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