CLERK OF THE CIRCUIT COURT
AFTER RECORDING, RETURN TO
U.S. HOME MORTGAGE CORPORATION
P.O. BOX 4929

ASSIGNMENT IDEANKE

STATE OF ILLINOIS

Loan Nos.: See Attached

Schedule A

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, U.S. HOME MORTGAGE CORPORATION hereby Transfers, Assigns and Conveys unto LION FUNDING CORP, P TEXAS CORPORATION whose address is 12770 COIT ROAD #825, DALLAS, TEXAS, 7.330.

The Promissory Note(s) and the Lien(s) securing the payment hereof as more particularly set forth in Schedule A hereto.

IN WITNESS WHEREOF, U.S. Home Mortgage Corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 1st day of April, 1988.

ATTEST:

Elizabeth/Brewer Assistant Secretary

COUNTY OF COOK

U.S. HOME MORTGAGE CORPORATION

lanso...

Leny Pronsø Vice President

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9.00

STATE OF FLORIDA) s.s. COUNTY OF PINELLAS)

I HEREBY CERTIFY that on this day, before me, the undersigned, a Notary Public in and for the said State and County, personally appeared Leny Alonso and Elizabeth Brewer known to me respectively to be the Vice President and Assistant Secretary of U.S. Home Mortgage Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal at Clearwater, Pinellas County, Florida this 1st day of April, 1988.

Sarah D. Heffernan

Notary Public, State of Florida at Large My commission expires

State of Florida of Large

Commission Expires May, 2, 1992

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204 Colling Clark's Office

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748 A-1 Sterling Court Baztlett, 1L 60103

"LEGAL DESCRIPTION"

Unit 13-A-1-1 in Hearthwood Farms Condominium, Phase 1, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 1, being a planned Unit development in the Southeast & of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26083807, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declar lion, as amended from time to time, which nercentage shall automatically charge in accordance with amended declarations as same are filed of record oursuant to said declaration, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveved effective on the recording of such amended declaration.

06-35-400-070-1049

Opening Clerk's Office