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CLERK OF THE CIRCUIT COURT
AFTER RECORDING, RETURN TO
U.S. HOME MORTGAGE CORPORATION
P.O. BOX 4929
CLEARWATER, FL 34618-4929

MAY-4-88

198278

88189803

PA Rec

9.00



ASSIGNMENT (BLANKET)

STATE OF ILLINOIS
COUNTY OF COOK

Loan Nos.: See Attached
Schedule A

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, U.S. HOME MORTGAGE CORPORATION hereby Transfers, Assigns and Conveys unto LION FUNDING CORP, & TEXAS CORPORATION whose address is 12770 COIT ROAD #825, DALLAS, TEXAS, 75240

The Promissory Note(s) and the Lien(s) securing the payment hereof as more particularly set forth in Schedule A hereto.

IN WITNESS WHEREOF, U.S. Home Mortgage Corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 1st day of April, 1988.

ATTEST:

Elizabeth Brewer
Elizabeth Brewer
Assistant Secretary

U.S. HOME MORTGAGE CORPORATION

Leny Alonso
Leny Alonso
Vice President

STATE OF FLORIDA)
) s.s.
COUNTY OF PINELLAS)

I HEREBY CERTIFY that on this day, before me, the undersigned, a Notary Public in and for the said State and County, personally appeared Leny Alonso and Elizabeth Brewer known to me respectively to be the Vice President and Assistant Secretary of U.S. Home Mortgage Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal at Clearwater, Pinellas County, Florida this 1st day of April, 1988.

Sarah D. Heffernan
Sarah D. Heffernan
Notary Public, State of Florida at Large
My commission expires _____

Notary Public
State of Florida at Large
Commission Expires Mar. 2, 1992

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Doc. No. 06-35-400-073-1019 In Building 4 of Lorry Condos Condominium as delineated on the survey of the following described real estate:

Part of Lot 1 in Hearthwood Farms Subdivision Unit 5, being a Planned Unit Development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded January 27, 1984 as Document Number 26947257, in Cook County, Illinois

Which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26953520, as amended from time to time, together with its undivided percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed for record pursuant to said declaration, together with additional common elements or amended declarations are filed of record in percentages set forth in such amended declarations, which percentage shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

"The lien of this mortgage on the Common Elements shall be automatically release as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 26953520 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record which percentages are hereby conveyed effective on the recording of each such amended declaration as though conveyed hereby."

"Mortgagee hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforesaid Declaration."

"This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

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